

Document Prepared by:  
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DOCX  
20 South Limestone Ste 220  
Springfield, OH 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film #

Project No.: 2001-427

Assignor No.: 305270142

Assignee No.: 1227978

Pool No.: 422431

PIN/Tax ID # 231022002015000

Investor No.: 011-405191

Property Address:

136 8TH STREET SW

ALABASTER

AL

35007

Inst # 2001-27814

07/05/2001-27814  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**GMAC Mortgage Corporation, a Pennsylvania Corporation**

whose address is: **3451 Hammond Avenue, Waterloo, IA 50702**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**ABN AMRO Mortgage Group, Inc., a Delaware Corporation**

whose address is: **2600 W. Big Beaver Road, Troy, MI 48084**

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**SHELBY**

**1996-03581**

Official records on **02/02/1996 / / /**

in Mtg. Book :

on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$ **53457.00** Loan Date: **01/26/96**  
Original Mortgagor: **OPHELIA M. BRATTON, AN UNMARRIED WOMAN**

Original Mortgagee: **HARBOURTON MORTGAGE CO., L.P., A DELAWARE  
LLIMITED PARTNERSHIP**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.*

DATE OF TRANSFER: **06/04/2001** **GMAC Mortgage Corporation, a Pennsylvania Corporation**

Witness

**Connie Dietsch**

Witness

**Debra L. Wilson**

State of Ohio

County of Clark

On **06/08/2001** before me **Sheila A. Wilson**

**Beverly Bigelow**

of **GMAC Mortgage Corporation, a Pennsylvania Corporation** **Vice President**



Officer:

**Beverly Bigelow**

**Vice President**

Attest

**Jan Votaw**

**Assistant Secretary**

, the undersigned, personally appeared

the **Vice President** address being **3451 Hammond Avenue, Waterloo, IA 50702**  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

**Sheila A. Wilson**

My commission expires: **02/02/2003**

Document Drafted & Prepared by:

**Ron Meharg**

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



\* 3 0 5 2 7 0 1 4 2 \*

GNMA