

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004707980 "Carter" Lender ID:004707980/ Shelby, Alabama 01/117: 11.00
Received Date: 06/08/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/20/1996, made and executed by
WILLIAM T. CARTER AND TAMMI L. CARTER HIS WIFE, to secure payment of the
principal sum of \$190,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/03/1997 as
Instrument No. 1997-00227 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On June 28, 2001

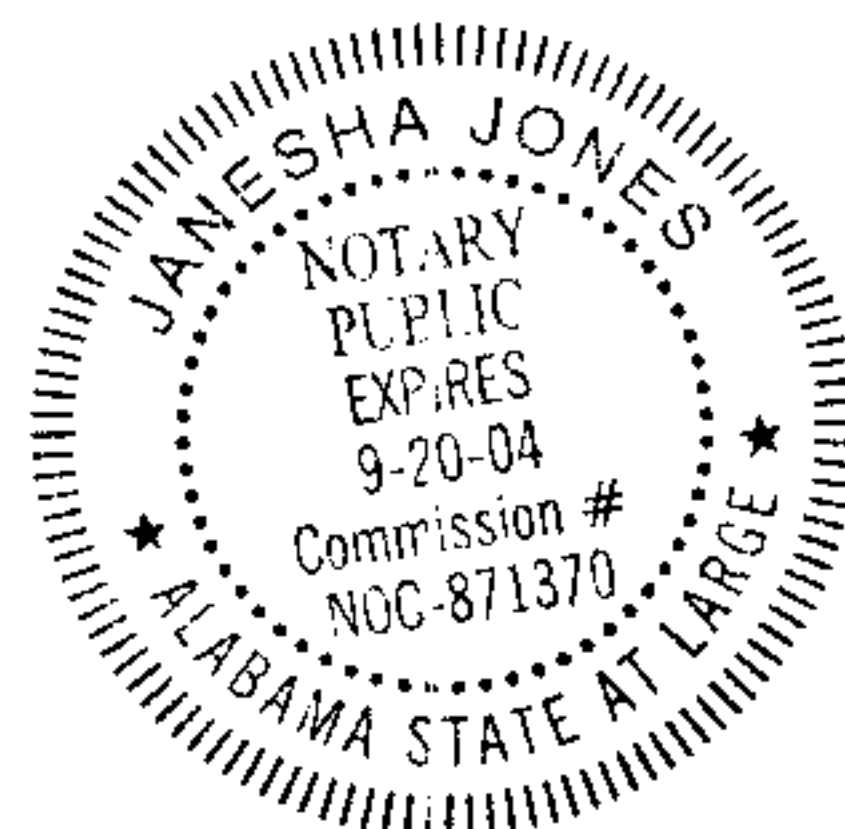
By: [Signature]
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 6-28-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN
FULL MANAGER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By: [Signature] (This area for notarial seal)
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
CLF-20010628-0025 ALSHELB SHELBY AL BAT: 913979004707980 KXALD0M1

Inst # 2001-27811

07/05/2001-27811
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00