

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:006008304 "Steed" Lender ID:006008304/ Shelby, Alabama 01/117: 11.00
Received Date: 06/07/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/30/1993, made and executed by
WILLIAM DAVID STEED AND JOHNNA HARRISON STEED HUSBAND AND WIFE, to secure
payment of the principal sum of \$80,000.00 plus interest, originally to SECOR
BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA,
Recorded 04/01/1993 as Instrument No. 1993-08777 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

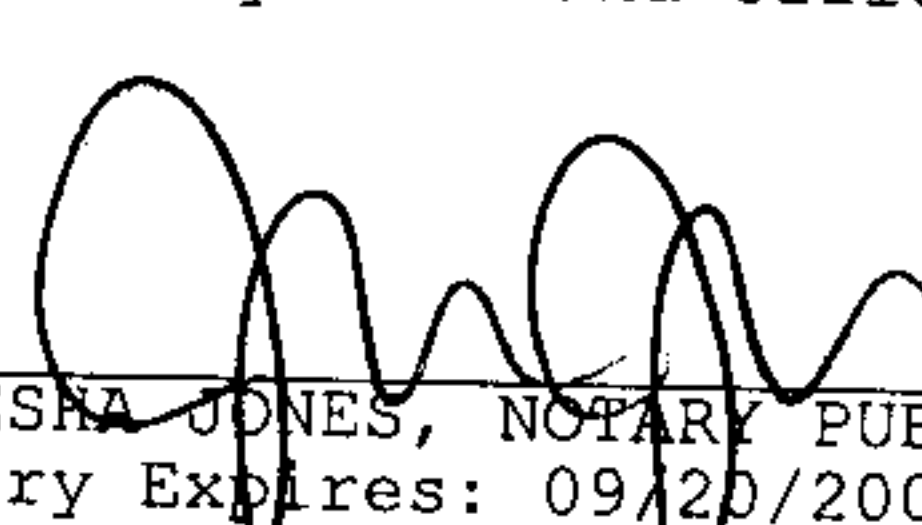
REGIONS MORTGAGE, Inc.
On June 29, 2001

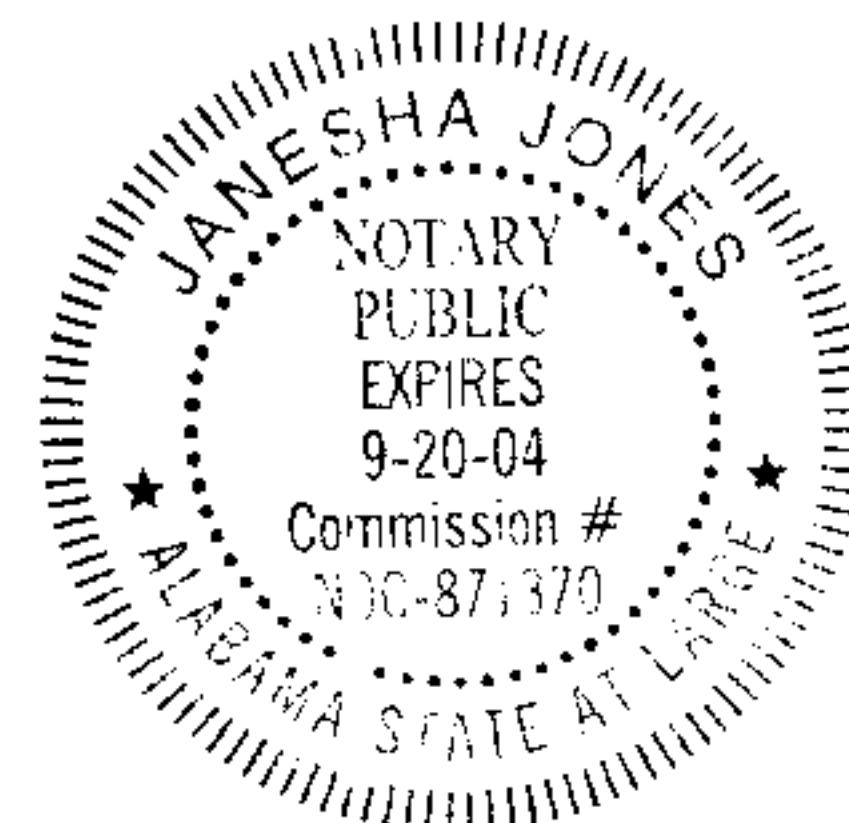
By: 
MEREDITH ANGELETTE, PAID IN FULL
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 6-29-01 before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN
FULL MANAGER, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By:  (This area for notarial seal)
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
YPF-20010628-0046 ALSHELBY SHELBY AL BAT: 913978 006008304 KXALDOM1

Inst # 2001-27810

07/05/2001-27810

01:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00