

Loan No. 778977  
Name: Michael F. Acton  
Assn: FLBA of North Alabama, FLCA  
Branch: Talladega

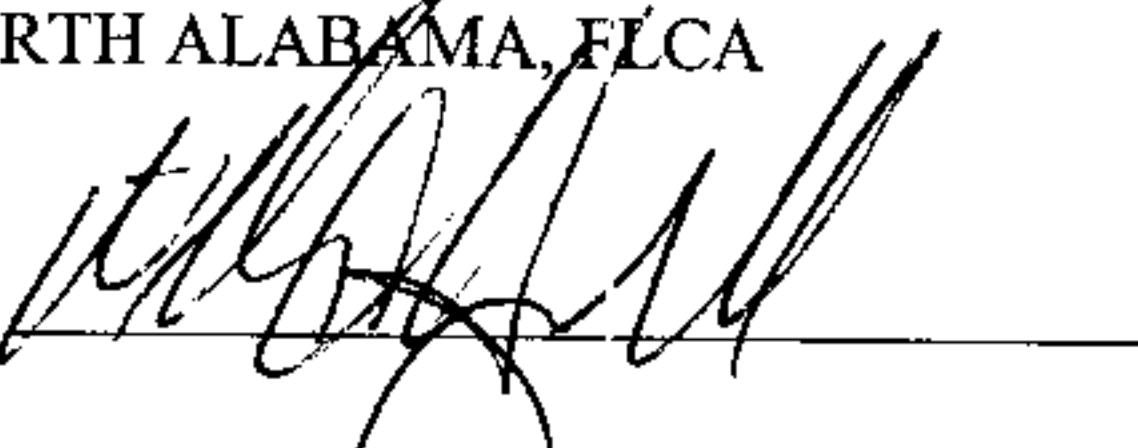
THE STATE OF ALABAMA §  
COUNTY OF SHELBY §

### SATISFACTION OF MORTGAGE

The undersigned, William C. Hopewell, Vice President of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated June 10, 1996, executed by Michael Frederick Acton and Patricia H. Bush to Farm Credit Bank of Texas, in the principal sum of \$78,500.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument # 1996-18831 (and assigned to Federal Land Bank Association of North Alabama in Instrument #1999-41637) and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 3rd day of July, 2001.

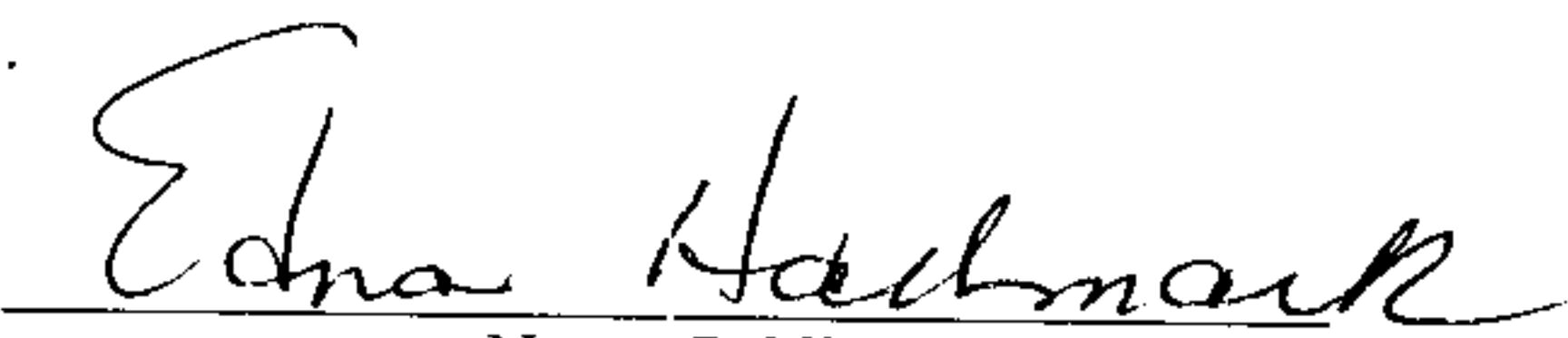
FEDERAL LAND BANK ASSOCIATION OF  
NORTH ALABAMA, FLCA

By: 

THE STATE OF ALABAMA §  
COUNTY OF SHELBY §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William C. Hopewell, whose name as Vice President of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of July, 2001.

  
\_\_\_\_\_  
Notary Public

(SEAL)

My Commission Expires: 10/25/2004

This instrument prepared by:  
William C. Hopewell, for  
FLBA of North Alabama, FLCA  
P. O. Drawer 6070  
Talladega, Alabama 35161

Return to:  
FLBA of North Alabama  
P. O. Drawer 6070  
Talladega, Alabama 35161

### CERTIFICATE

THE STATE OF ALABAMA §  
COUNTY OF §

I hereby certify that the foregoing instrument was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_. M., and duly recorded in Mortgage Book \_\_\_\_\_ Page \_\_\_\_\_.

Judge of Probate  
Inst # 2001-27771

07/05/2001-27771  
01:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00