POOL#: GNMA 437336 MSMC: 2023505 ALS: 296942

MIN#: 100011900002969422

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

MARKET STREET MORTGAGE CORPORATION, a Michigan

Corporation, whose address is 2650 McCormick Drive,

Suite 200, Clearwater, FL 33759, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for

ALLIANCE MORTGAGE COMPANY, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

RONNIE C BODIFORD & PAULA R BODIFORD

and recorded in Real Property in Mortgage Book 179 , page 2764 and/or Doc # of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 03/30/01

MARKET STREET MORTGAGE CORPORATION

(seal)

By:

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones whose name as Vice President of

MARKET STREET MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 30th day of March, 2001

Jerry Seville

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

MSMAM MX 395RB

MIN 100011900002969422 MERS PHONE 1-888-679-MERS

Inst # 2001-27728

JERRY SEVILLE

COMM. #1283673

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

07/05/2001-27728 12:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI HB