

WHEN RECORDED MAIL TO:  
Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mail Stop E - 715 - 4

Inst # 2001-27678  
07/05/2001-27678  
09:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MB

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2000 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated 6/29/01, executed by Ryan Greenwood and Amy Greenwood,  
Husband and Wife

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama  
and whose principal place of business is 100 Century Park S #200  
Birmingham, AL 35226

and recorded in Shelby County Records,  
State of Alabama described hereinafter as follows:

Lot 1012, according to the Survey of Brook Highland an Eddleman Community,  
10th Sector, 2nd Phase, as recorded in Map Book 18, Page 36 A & B, in the  
Probate Office of Shelby County, Alabama.

Trust # 2001-27677

Commonly known as: 1040 Hampton Place  
Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson

On 6/29/01  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the president

and Lynne Parker  
known to me to be the witness

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Brinda L Mathews  
County,

My Commission Expires 05-15-02

Steve Hines  
BY: Steve Hines  
ITS: President

Lynne Parker  
BY:  
ITS:  
WITNESS: Lynne Parker

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)