3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808005 SHELBY COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL#: 7019440 - 456 A10 511791 14042905 ASSIGNMENT OF MORTGAGE 773 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by CONNELLY, SEAN T CONNELLY, SHERI GAME to Franklin American Mortgage Company 10/16/00 \$143,814.00 , and filed for record on the 10/19/00 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , Instrument Number 2000-36377 on Page No. , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-27669 07/05/2001-27669 09:20 AM SHELBY COUNTY JUDGE OF PROBATE 11.00 MB 100 Property Address: 905 10TH COURT S.W., ALABASTER, AL 35007 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are thereunto duly authorized this 01-Jun-2001 Attested NORTH AMERICAN MORTGAGE COMPANY By: S. FINLEY DBA NORTH AMERICAN MORTGAGE COMPANY, INC. Its:/ASSISTANT SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On **June 01, 2001** , before me **ALBERT ANDERSON** , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (seal) OFFICIAL SEAL - 1259429 ALBERT ANDERSON Signature NOTARY PUBLIC - CALIF.

ALBERT ANDERSON

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

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COUNTY OF SONOMA

My Comm. Exp. April 3, 2004