THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808005 SHELBY COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT POOL#: 7011300 - 456 511745 A10 14034303 ASSIGNMENT OF MORTGAGE 773 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for HOMESIDE LENDING, INC., its successors and assigns, that certain mortgage executed by P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, GARRETT, ROBERT L. to LIBERTY MORTGAGE CORP. 09/29/00 \$95,450.00 , and filed for record on the 10/3/00 , dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , Instrument Number 2000-34629 on Page No. , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-27666 07/05/2001-27666 09:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 MB Property Address: 131 CARRINGTON LANE, CALERA, AL 35040 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are thereunto duly authorized this 01-Jun-2001 Attested NORTH AMERICAN MORTGAGE COMPANY By: DBA NORTH AMERICAN MORTGAGE S. FINLEY COMPANY, INC. Its: A\$SISTANT SECRETARY BY: STATE OF CALIFORNIA K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

L. KING

Signature

On June 01, 2001

, before me L. KING

OFFICIAL SEAL - 1278614 L. KING **NOTARY PUBLIC - CALIF. COUNTY OF SONOMA** My Comm. Exp. Sept. 28, 2004

(seal)

, a Notary Public,

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