This form was prepared by: Stacy Woods, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto CITIMORTGAGE, INC., whose address is 15851 Clayton Road, Ballwin, MO 63011, its successors and assigns, that mortgage dated the 21st of March, 2001, made and executed by Michael S. Morris and Laurie P. Morris, husband and wife, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See attached Exhibit "A" for Legal Description.

Such mortgage having been given to secure payment of \$224,500.00, which Mortgage is of record in Mortgage Book ______, at page ______ of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
*Instrument Number 2001-10886

TO HAVE AND TO HOLD unto the said CITIMORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 29th day of March, 2001.

ATTEST:

FIRST FEDERAL BANK

Sandra H. Stephens
Chief Operations Officer

Charles G. Wolbach

President

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 29th day of March, 2001.

My commission expires:

WORD.ASGNALCC(09/00)

MY COMMISSION EXPIRES FEB. 22, 2002

07/05/2001-27613
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the Southeast corner of the SE 1/4 of NE 1/4, Section 23, Township 21 South, Range 1 West; thence run northerly along the East boundary line of said SE 1/4 of NE 1/4, a distance of 414.73 feet to a point; thence turn an angle of 90 degrees 00 minutes 00 seconds to the left and run westerly a distance of 765.03 feet to the point of beginning on the western 40 foot right of way line of County Highway No. 47; thence turn an angle of 114 degrees 38 minutes 27 seconds to the left and run southeasterly along said right of way line a distance of 73.00 feet to a point; thence turn an angle of 93 degrees 51 minutes 33 seconds to the right and run a distance of 131.49 feet to a point; thence turn an angle of 20 degrees 09 minutes 40 seconds to the left and run a distance of 225.06 feet to a point; thence turn an angle of 72 degrees 28 minutes 26 seconds to the left and run a distance of 49.47 feet to a point; thence turn an angle of 86 degrees 51 minutes 37 seconds to the right and run a distance of 195.07 feet to a point; thence turn an angle of 82 degrees 29 minutes 38 seconds to the left and run a distance of 64.39 feet to a point on an old fence line (possession line); thence turn an angle of 108 degrees 13 minutes 02 seconds to the right and run along said old fence line a distance of 194.14 feet to an iron pipe found in place; thence turn an angle of 90 degrees 00 minutes 26 seconds to the right and run northerly along an old fence line (possession line) a distance of 407.17 feet to a point; thence turn an angle of 111 degrees 58 minutes 49 seconds to the right and run a distance of 211.03 feet to a point; thence turn an angle of 38 degrees 38 minutes 03 seconds to the left and run a distance of 418.83 feet to the point of beginning; said parcel is lying in the S 1/2 of NE 1/4, Section 23, Township 21 South, Range 1 West.

According to the survey of Lewis H. King, Jr. LS#12487, dated September 11, 1997.

Inst # 2001-27613

07/05/2001-27613
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00