

Town of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: X-01-06-18-151

Property Owner(s): Douglas Dickinson and Barbara Dickinson

Property Parcel No.: 08-9-29-0-0-00-006.000 *RW*

I, Robert Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at the regular meeting held on June 18, 2001, as same appears in minutes of record of said meeting, and published by posting copies thereof on June 19, 2001 at the public places listed below, which copies remained posted for five business days (through June 25, 2001).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Al 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Inst # 2001-27569

07/03/2001-27569
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB

Town of Chelsea, Alabama

Annexation Ordinance No. X-01-06-18-151

Property Owner(s): Douglas Dickinson and Barbara Dickinson

Property Parcel No.: 08-9-29-0-000-006000 *rw*

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Chelsea has been signed by the owners of said property; and

Whereas, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said petition has been filed with the Chelsea Town Clerk; and

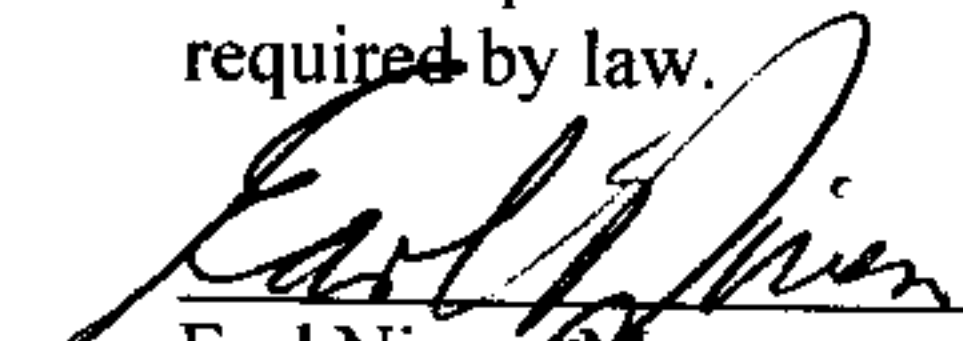
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea; and

Whereas, said property does not lie within the corporate limits of any other municipality; and

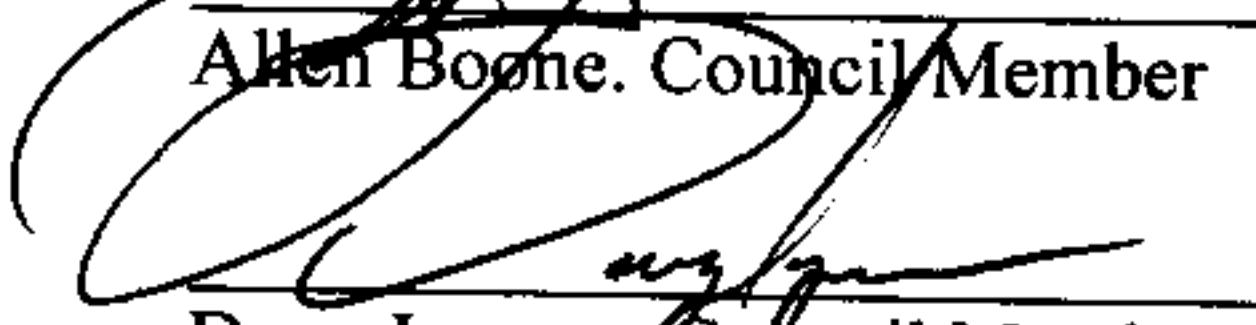
Whereas, even though said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Westover overlap, the said property is less-than-equidistant from the respective corporate limits of Chelsea and Westover (i.e. it is closer to the corporate limits of Chelsea than to the corporate limits of Westover).

Therefore, be it ordained that the town council of the Town of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property zoned commercial (B2), and said property shall become a part of the corporate area of the Town of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


Allen Boone, Council Member

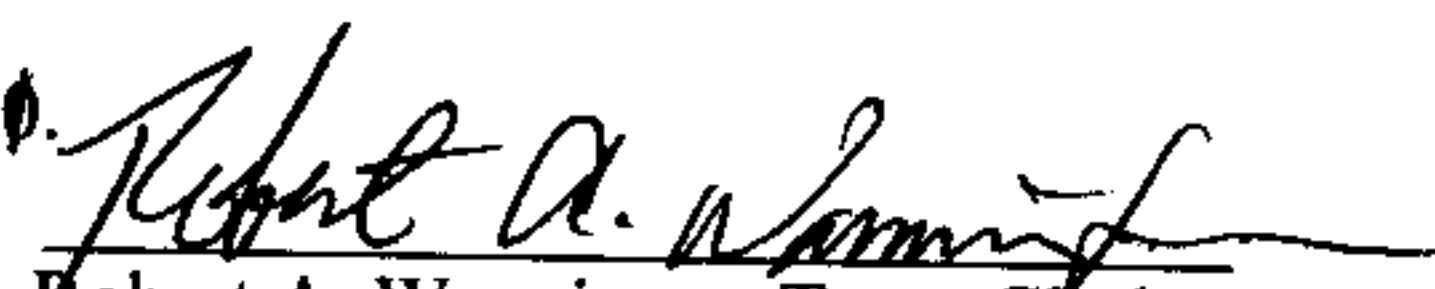

Doug Ingram, Council Member


Jimmy Lowry, Council Member

Earl Niven Jr., Council Member

John Ritchie, Council Member

Presented and approved 18 day of JUNE, 2000.


Robert A. Wanninger, Town Clerk

Petition Exhibit A

Property owner(s): Douglas Dickinson and Barbara Dickinson

Property: Parcel No. 08-9-0-000-006.000 *Rev*

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B). Which was recorded with the Shelby County judge of probate as Instrument Number 1999-44208. Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality, but said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Westover overlap. However, said property is less-than-equidistant- from the respective corporate limits of Chelsea and Westover (i.e. said property is closer the corporate limits of Chelsea than to the corporate limits of Westover) pursuant to Section 11-42-21, Code of Alabama (1975).

Town Clerk
Town of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 27th day of 04, 2001.

[Signature]
Witness

[Signature]
Owner

2206 Lake Heather Dr.

Mailing Address "Exhibit A" - Shelly County

B'ham, Al. 35242

Property Address (if different)

205-991-7111

Telephone Number

[Signature]
Witness

[Signature]
Owner

2206 Lake Heather Dr Bham, Al
35242

Mailing Address "Exhibit A"

NE 1/4 of SW 1/4 of Sect 29, Township 19S, Range 1
Property Address Shelly Co., Al.

205-991-7111

Telephone number

(All owners listed on the deed must sign)

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
2204 Lakeshore Drive, Suite 130
Birmingham, Alabama 35209

Send Tax Notice:
Douglas Dickinson
2906 Lake Heather Drive
Birmingham, Alabama 35242

Exhibit B

Warranty Deed, Joint Tenants with Right of Survivorship

State of Alabama
Jefferson County

Know All Men By These Presents.

That in consideration of Three Hundred Ten Thousand Five Hundred Fifty-Five and 54/100 Dollars (\$310,555.54) and other good valuable consideration to the undersigned grantor or grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we/I,

PAUL E. DAVIS AND PATRICK W. DAVIS, JR., AS EXECUTORS OF THE ESTATE OF FRANCES W. DAVIS, DECEASED, CASE NO. 165828

(herein referred to as grantors) do grant, bargain, sell and convey unto

DOUGLAS DICKINSON AND BARBARA DICKINSON, HUSBAND AND WIFE

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Jefferson County, Alabama, to-wit:

See attached "Exhibit A" for legal description.

Said property does not constitute grantors' homestead.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I/we are lawfully seized in fee simple for said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same aforesaid; that we will any our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said undersigned have hereunto subscribed their names on this the 25th day of October, 1999.

Paul E. Davis
Paul E. Davis, as Executor of the
Estate of Frances W. Davis, Deceased.
Case No. 165828

Patrick W. Davis, Jr.
Patrick W. Davis, Jr., as Executor of the
Estate of Frances W. Davis, Deceased.
Case No. 165828

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that Paul E. Davis and Patrick W. Davis, Jr., as Executors of the Estate of Frances W. Davis, Deceased, Case No. 165828, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as such Executors, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 25th day of October, 1999.

Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 1, 2001

Inst. # 1999-44208
10/27/1999-44208
10:26 AM CERTIFIED
SECRETARY JUNE E. MCMALE
322.70


Exhibit B

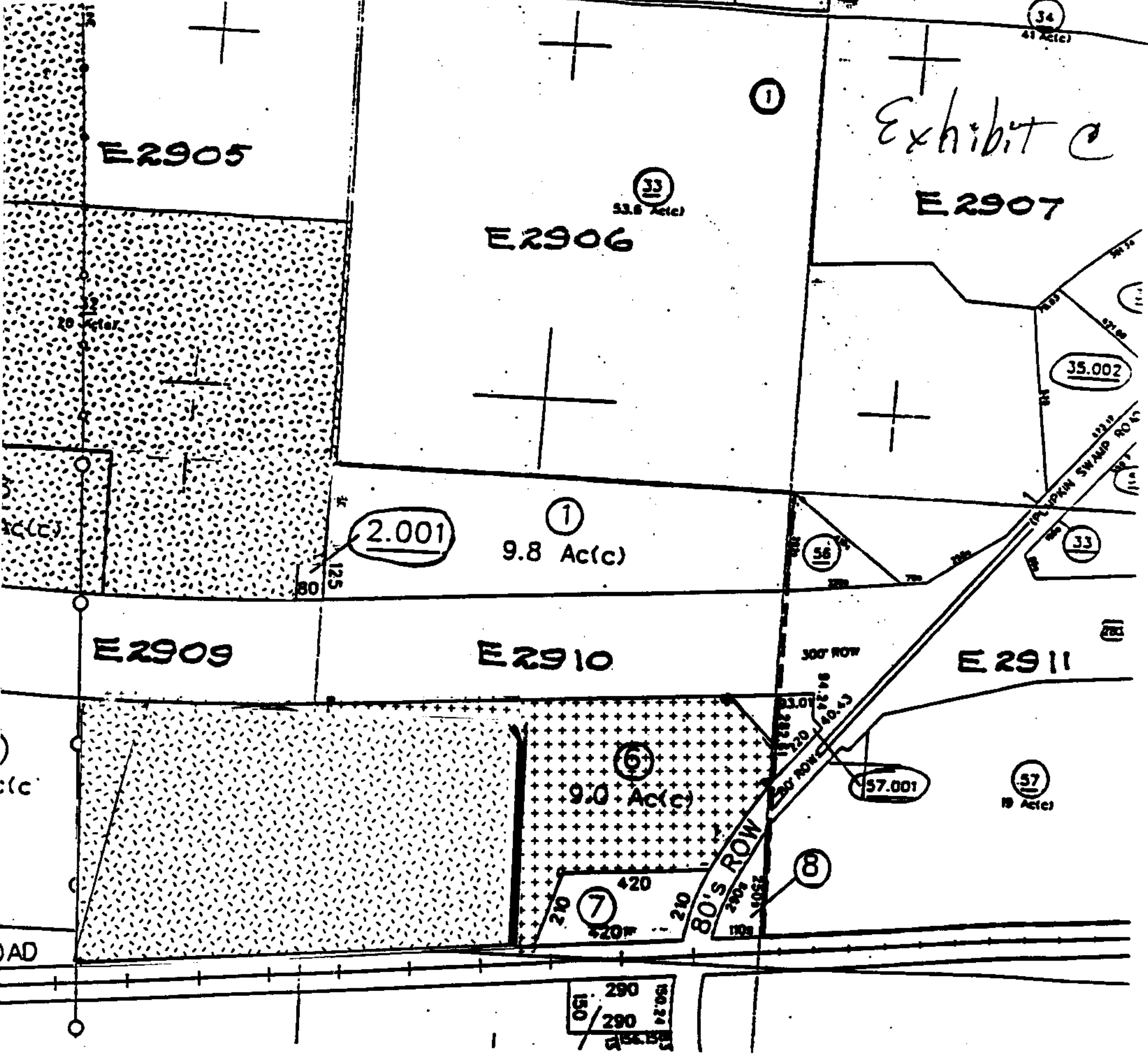
PROPOSED CHELSEA ANNEXATION

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:
Commencing at the NW corner of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama; thence North 90 degrees 00 minutes 00 seconds East along the North boundary line of said Section for a distance of 1342.59 feet; thence South 2 degrees 24 minutes 52 seconds East a distance of 3422.70 feet to the South right of way line of U.S. Highway No. 280 for the point of beginning; thence continuing South a distance of 28.28 feet; thence North 89 degrees 29 minutes 12 seconds East a distance of 598.00 feet; thence South 2 degrees 24 minutes 52 seconds East a distance of 592.67 feet to the North right of way line of the Seaboard Coastline Railroad; thence North 84 degrees 31 minutes 56 seconds East along said railroad right of way line for a distance of 39.41 feet; thence North 17 degrees 49 minutes 33 seconds East a distance of 210.00 feet; thence North 84 degrees 35 minutes 00 seconds East a distance of 420.00 feet to the West right of way line of Shelby County Road No. 51 and the point of curvature of a tangent curve concave to the Southeast having a radius of 1054.48 feet, a central angle of 16 degrees 54 minutes 30 seconds and a chord of 310.06 feet bearing North 32 degrees 01 minutes 32 seconds East; thence Northeast along said curve, a distance of 311.19 feet; thence North 1 degrees 48 minutes 56 seconds West a distance of 251.63 feet to the South right of way line of U.S. Highway No. 280; thence South 83 degrees 41 minutes 30 seconds West along said highway right of way line for a distance of 1262.20 feet to the point of curvature of a tangent curve concave to the North having a radius of 15625.22 feet, a central angle of 0 degrees 10 minutes 31 seconds and a chord of 47.83 feet bearing South 85 degrees 14 minutes 35 seconds West; thence West along said curve, a distance of 47.83 feet to the point of beginning. Being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described property, to-wit:

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:
Commencing at the NW corner of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama; thence North 90 degrees 00 minutes 00 seconds East along the North boundary line of said Section for a distance of 1342.59 feet; thence South 2 degrees 24 minutes 52 seconds East a distance of 3422.70 feet to the South right of way line of U.S. Highway No. 280 for the point of beginning; thence continuing South a distance of 28.28 feet; thence North 89 degrees 29 minutes 12 seconds East a distance of 598.00 feet; thence South 2 degrees 24 minutes 52 seconds East a distance of 592.67 feet to the North right of way line of the Seaboard Coastline Railroad; thence North 84 degrees 31 minutes 56 seconds East along said railroad right of way line for a distance of 39.41 feet; thence North 17 degrees 49 minutes 33 seconds East a distance of 210.00 feet; thence North 84 degrees 35 minutes 00 seconds East a distance of 420.00 feet to the West right of way line of Shelby County Road No. 51 and the point of curvature of a tangent curve concave to the Southeast having a radius of 1054.48 feet, a central angle of 16 degrees 54 minutes 30 seconds and a chord of 310.06 feet bearing North 32 degrees 01 minutes 32 seconds East; thence Northeast along said curve, a distance of 311.19 feet; thence North 1 degrees 48 minutes 56 seconds West a distance of 167.61 feet to the point of beginning of excepted property; thence continue North 1 degrees 48 minutes 56 seconds West a distance of 78.66 feet to the South right of way line of U.S. Highway No. 280; thence South 83 degrees 41 minutes 30 seconds West along said highway right of way line for a distance of 83.95 feet to a point; thence run in a Southeasterly direction for a distance of 111.61 feet, more or less, to the point of beginning of said excepted property.


Prepared by: Mike T. Atchison, Attorney
5/11/2001



Corporate Limits
of Chelsea

Area to be Annexed

REFERENCE SHELBY COUNTY MAP

58-08-09-29

Inst # 2001-27569

07/03/2001-27569
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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