SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) A.W. Clark, Jr.

	•			
This	instrument	was	prepared	by:

SHELBY

whose name

hereby certify that __

on the day the same bears date.

the undersigned authority

Given under my hand and official seal this_

on this day, that, being informed of the contents of the conveyance _

Tonya R. Harrelson

signed to the foregoing conveyance, and who_

3rd

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-5 Rev. 4/99
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA SHELBY	_ county }	KNOW ALL MEN BY THE	SE PRESENTS,		53	m =
That in consideration of	One Hundred	Twenty-Five Thousan	nd and no/100-		₽- ~ }}	
to the undersigned grantor	or grantors in hand r	oaid by the GRANTEES herein	the receipt whereof is	e aaknowlodged		DALLAR RES
Tonya R. Harrel			i, the receipt whereof is	s acknowledged, we,	200	CE.
herein referred to as grant					*	
A. W. Clark, Jr	_	_			بد	03/80 P. P. Y
		nts, with right of survivorship,	the following december	A = a a l = = 4 = 4 = = 4 : 4 = = 4 = 3 :	S C J	10.2 10.3 10.3 10.3
	· · · · · · · · · · · · · · · · · · ·	must wrom right of sur vivorsinp,	the following describe	u real estate situateu i	n ··	0 0 S
Shelby		Cou	nty, Alabama to-wit:			
run North 00 de distance of 813 South 66 degree South 76 degree North 87 degree the centerline degrees 04 minu thence run North distance of 598 centerline for East along said run South 81 degree to the aforement minutes 00 secon BEGINNING. Subject to taxes permits of recon ALL OF THE ABOVE HEREWITH. THIS PROPERTY CONTACT OF THE ABOVE THIS PROPERTY CONTACT OF THE SOUTH OF THE SOUTH	South, Range grees 00 minutes 30 feet to to to 200 minutes of Oakwoods Dakwoods Dakw	rner of the East Or 2 West, Huntsville ates 00 seconds West the POINT OF BEGINN 57 seconds West for 50 seconds West for 51 seconds west for 52 seconds East along said of 53 minutes 31 seconds East of 69 of feet; thence for a distance of 25 for a	Meridian, Shell along the East ING; thence lead a distance of the East along enterline for a distance of the East along enterline for a distance of the East along the for a distance of the East along the FROM A MORTGA EAD OF THE GRAP of T	lby County, Alast line of said aving said East 356.65 feet; 290.40 feet; 254.06 feet,); thence run a distance of said centerlines 23 seconds degrees 02 minutes 162 feet 1653.48 feet 1653.48 feet 1653.48 feet 16553.48 feet 165533.48 feet 165533333333333333333333333333333333333	bama; l One-ha line, thence thence more of North 152.20 e for a tast a d cente degrees to the ghts of MULTANE R SPOUS the event or	thence alf for a run run run rless to 02 feet; a long said 4 seconds erline e or less s 00 POINT OF way, and COUSLY
we are) lawfully seized in fee s	imple of said premises; hat I (we) will and my	y (our) heirs, executors, and admir that they are free from all encum (our) heirs, executors and admini- rsons.	brances, unless otherwise	noted above; that I (we)	have a good	right to sell and
IN WITNESS HEREOF,	I	have hereunto set	my	hand(s) and seal	(s), this	3rd
ay of July		2001				
WITNESS:		(Seal)	Jonus R Tonya R. Ha	. Harreloon		(Seal)
		(Seal)				
STATE OF ALABAMA	``			· · · · · · · · · · · · · · · · · · ·		(Seal)

July

A. D., YEV 2001.

Notary Public.

is

she

, a Notary Public in and for said County, in said State,

known to me, acknowledged before me

executed the same voluntarily