PEG

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$110200.00, dated OCTOBER 29TH, 1993, and executed by MARY L COOK, A MARRIED PERSON AND HUSBAND, STEVEN G. COOK payable to

NORWESTMORTGAGE, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1993-34277, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALĂBAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this June 25, 2001

MAINTAININ MANAGERY

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

VICE PRESIDENT

Attest:

JOHNSON

ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

SS.

Ву

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and D. JOHNSON, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on June 25, 2001.

RICHELLE E. BOSMAN Notary Public, State of Texas My Commission Expires MAY 1, 2002

Notary Public

Prepared By:

HomeSide Lending, Inc. P.O. Box 47524

San Antonio, TX 78265-7524

RECORD AND RETURN TO:

MARY L COOK 3461 N BROKEN BOW DR # D BIRMINGHAM AL 35242-3215 GLOAJ 1076907JUN01

Inv. Pool 441-842 Inv. Number 1661233560 Loan Number 12472662 PFDT: 01-06-06

PFAL - 061600DM MIN No.: 100010980005810063

07/03/2001-27518 12:29 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 HEL