Loan # 5400027586
Prepared by and return to:
Mortgage Release Dept.
Conseco Finance Servicing Corp.-Alabama
7360 S. Kyrene, T-311
Tempe, AZ 85283

## STATE OF ALABAMA FULL SATISFACTION OF LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that, Conseco Finance Servicing Corp. - Alabama FKA Green Tree Financial Servicing Corporation - Alabama, a Delaware corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Tim McAbee solely, on 14-Jul-00, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama: Document No. inst# 2000-25374,or in Mortgage Bock No.and Page, subsequently assigned to Conseco Finance Servicing Corp. - Alabama FKA Green Tree Financial Servicing Corporation - Alabama and does hereby further release and satisfy said mortgage.

In witness whereof, Conseco Finance Servicing Corp. - Alabama FKA Green Tree Financial Servicing Corporation - Alabama , a Delaware Corporation, has caused presents to be executed this 26 June, 2001.

Conseco Finance Servicing Corp. - Alabama FKA Green Tree Financial Servicing Corporation - Alabama

JULE JENSON, Duly Authorized Agent

STATE OF ARIZONA COUNTY OF MARICOPA

I, AMBERLEE ORTIZ, the undersigned Notary Public, in and for said County in said State, hereby certify that JULE JENSON, whose name as Duly Authorized Agent of Conseco Finance Servicing Corp. - Alabama FKA Green Tree Financial Servicing Corporation - Alabama, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on the day that, being informed of the contents of the instrument, JULE JENSON, as said agent and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official seal this 26 June, 2001.

Notary Public - AMBERLEE RTIZ

My Commission Expires:

MBERLEE ORTIZ

Notary Public - Arizona

Maricopa County

My Commission Expires

March 11, 2005

Inst # 2001-27499

07/03/2001-27499
12:01 PM CERTIFIED
SHELBY COUNTY JUJIGE OF PROBATE
11.00