

RECORD AND RETURN TO:

Recording Requested By/Return To:

CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-9981

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38018, does hereby grant, sell, assign, transfer and convey, unto the Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 3900 Wisconsin Ave, N.W., Washington D.C. 20016, all beneficial interest under a certain Mortgage, dated August 15, 2000, made and executed by RONALD W THOMAS AND WIFE, SUZANNE B. THOMAS, upon the following described property situated in Jefferson County, State of ALABAMA:

~~See Attached Legal Description~~ LOT 44, ACCORDING TO THE SURVEY OF JAMESWOD, SECOND SECTOR, AS RECORDED IN MAP BOOK 11 PAGE 108 IN THE PROBATE OFFICER OF SHELBY COUNTY* such Mortgage having been given to secure payment of \$155,000.00 which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 2000-28023 of the Records of Jefferson County, State of ALABAMA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*ALABAMA, : BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment Mortgage on 09/01/00

Union Planters Bank, National Association,
F/K/A Union Planters National Bank

By:

Anne Reno
Anne Reno
Assistant Vice President

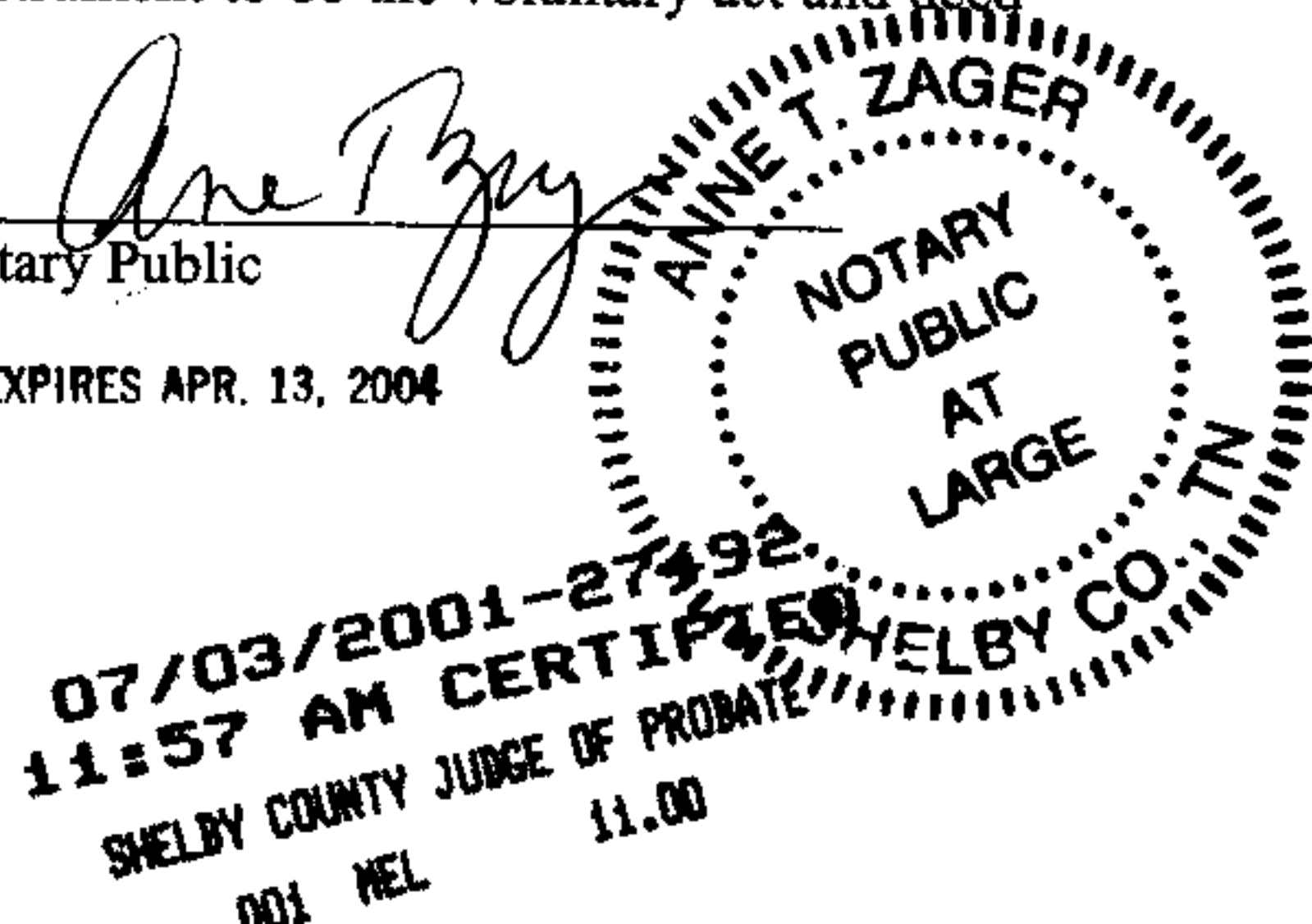
State of Tennessee
County of Shelby

On 09/01/00, before me, a Notary Public appeared Anne Reno, who being by me duly sworn did say that she is the Assistant Vice President of said UNION PLANTERS BANK, NATIONAL ASSOCIATION, F/K/A UNION PLANTERS NATIONAL BANK, and that the said instrument was signed on behalf of said institution by authority of its Board of Directors; and the said Anne Reno as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said institution..

This Instrument Prepared By:
Union Planters Bank, National Association,
F/K/A Union Planters National Bank
7130 Goodlett Farms Parkway
Cordova, Tennessee 38018

Anne Reno
Notary Public

MY COMMISSION EXPIRES APR. 13, 2004



At - 1992040036

Inst # 2001-27492