

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Agreement by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation, to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as inst. #2000-04457.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 11th day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: Marjorie Futornick

Name:

Title:

MARJORIE FUTORNICK
Vice President

STATE OF New York)
COUNTY OF New York)

I, the undersigned, a notary public in and for said county in said state, hereby certify that
, whose name as _____ of Citibank, N.A., a national banking association, who signed
the foregoing instrument and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal this 11th day of June, 2001.

Maryann Pastorino

Notary Public

My Commission Expires: June 13, 2002

This instrument prepared by:

Susan Bury Marr, Legal Assistant
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

SW 1/4 S18 & NW 1/4 S 19, T20S, R1 E.

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MARYANN PASTORINO
Notary Public, State of New York
No. [REDACTED]
Qualified in Rockland County
Commission Expires June 13, 2002

07/03/2001-27443
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2001-27443

EXHIBIT A

Township 20 South, Range 1 East, Shelby County, Alabama

Section 18: The South One-half of the Northeast Quarter of the Southwest Quarter
(S1/2 of NE1/4 of SW1/4)

Section 19: The Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4)

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000 recorded in
the Probate Office of Shelby County, Alabama as Instrument Number 2000-04449.

Inst # 2001-27443

**07/03/2001-27443
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00**