Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

## DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:302631 "MASSIE" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 05/22/1998, made and executed by RICHARD LEE MASSIE, to secure
payment of the principal sum of \$96,000.00 plus interest, originally to NEW
SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA,
Recorded 05/29/1998 as Instrument No. 1998-19727 Mortgage Book NA, Page NA, is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK On (DATE)

Ah. 1 (1) 000/1

SHEILA WOODWARD, AVP

VANESSA HARDWICK, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON 63-0/, before me, JESSIE THRASH, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP and VANESSA HARDWICK, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JESSIE THRASH

Motary Expires: 03/19/2005

\* Document Prepared By: \( \langle \mathbb{RONICO} \mathbb{PONICO} \mathbb{PON

Inst # 2001-27433

07/03/2001-27433 10:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NB 11.00