

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 615427306

Inst # 2001-27427

07/03/2001-27427
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
DO NOT REMOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21st, 2001, executed by

JOHN M. MURPHY, A Married Man and DONNA C. MURPHY, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2001 page(s) 27426 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Date of Execution: 06/21/01

ALSO KNOWN AS: 113 BROAD MOOR LANE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On June 21, 2001 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Heather D. Clark

My Commission Expires 7/27/04

County, State at Large
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Tab Bisignani

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

Exhibit A

Lot 421 according to the Survey of Weatherly Broadmoor Abbey, Sector 25 as recorded in Map Book 21, Page 1, Shelby County, Alabama Records.

Inst # 2001-27427

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SHELBY COUNTY JUDGE OF PROBATE
002 NEL 14.00**