

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998368589

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JUNE 27, 2001
executed by JAMES R. HOUSEY, JR AND HELEN D. HOUSEY, HUSBAND AND WIFE JOINT
TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:

2001-27414

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being conveyed
by this instrument.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 27, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 27TH
day of JUNE, 2001

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Inst # 2001-27415

07/03/2001-27415
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

14.00

002 MEL

Exhibit A

Lot 51 according to the Survey of The Meadows, Plat 2 as recorded in Map Book 20, Page 17,
Shelby County, Alabama Records.

Inst # 2001-27415

07/03/2001-27415
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.00