STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, the undersigned, Satterwhite Enterprises, L.L.C., the owner and holder of the indebtedness secured by that certain mortgage executed by Envirobuild/Satterwhite Joint Venture agreement for an Addition to Saddle Lake Farms to Satterwhite Enterprises, L.L.C., dated the 24th day of May 2000 and recorded In Instrument #2000-17434 in the Office of Probate, Shelby County, does hereby release the property described as follows: Lot 70, according to the Survey of Saddle Lake Farms, Second Addition, as recorded in Map Book 28, Page 76, in the Probate Office of Shelby County, Alabama: from the lien and operation of the aforesaid mortgage, and the undersigned does release said property to the mortgagor, his successors or assigns.

This partial release shall have no effort to the remaining property described or referred to in the aforesaid mortgage, and as to such remaining property, the aforesaid mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this the day of July, 2001.

Satterwhite Enterprises, L.L.C.

Wary R. Sattorulit By: Wayne R. Satterwhite, as Manager And Authorized Agent for Satterwhite Enterprises, L.L.C.

STATE OF ALABAMA SHELBY COUNTY

ACKNOWLEDGMENT

I. Down Colles, a Notary Public for that State at Large, hereby certify that the above posted name, Wayne R. Satterwhite as a Manager and Authorized Agent for Ssatterwhite Enterprises, L.L.C. is signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said company.

Given under my hand and official seal, this the 2 day of July, 2001.

Notary Public Commission Expires: 12/22/04

This instrument prepared by: Donald N. Guthrie, Attorney at Law P.O. Box 43521 3118 Bellwood Drive Suite 106 Birmingham, Alabama 35243 (205-967-1692

> 07/03/2001-27344 D8:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PRUBATE DOI NB