THIS INSTRUMENT PREPARED BY:

(NAME) Shelia Banks

(ADDRESS) <u>Compass Bank</u>

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>K. T. Werk Advanced Southern Homes</u>, Inc. On <u>07-27-00</u>, which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby County</u>, Alabama, in Inst. #2000-26776, and modification in Inst. #2001-4932, and Inst. #2001-1462, in the Probate Office. The following described and none other:

Lot 1024, according to the Map of Highland Lakes, 10th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26 page 27 in the Probate Office of Shelby County, Alabama; being situated in Shelby in Shelby County, Alabama.

Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>27th</u> day of <u>June</u>, 20<u>01</u>.

Compass Bank 🌙

By:____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of June, 2001.

Notary Public Shelia D. Banks

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

Inst # 2001-27280

FORM No. 99/33-1216 REV. 7/79

O7/O2/2001-27280
O2:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.00