

Inst # 2001-27259

07/02/2001-27259
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 NB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **492800**

LOAN NO. **307095632 (981194020) [1673047962 FMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by HARRIET DEAN, UNMARRIED

to FLAGSTAR BANK, FSB

dated JUNE 24, 1999 and recorded on JULY 19, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-29962 or, Fiche or Roll

_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS903.S.11157

LOAN NO. 307095632 (981194020) [1673047962 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 20th day of JUNE 2001, but effective the 1st day of MAY 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

By [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

By [Signature]
**M.L. MARCUM
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On JUNE 20, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.013.008
C=S.023.0040

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