CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 07/02/2001-27258 8:1 2001 Ta 02:25

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949700378 (981181772) [66987091 FHIMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by LAURIE YAWN DICKINSON, MARRIED, JOINED BY HER HUSBAND, THOMAS L. DICKINSON
to FLAGSTAR BANK, FSB dated MAY 28, 1999 and recorded on JUNE 10, 1999 in Mortgage Book No. Page Doc No. 1999-24547 or, Fiche or Rol and Frame in the office of the Judge of Probate,  SHELBY County, Alabama.



Loan No.

J=FS822A.S.08281

LOAN NO. 1949700378 (981181772) [66987091 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this , but effective the 16th day of NOVEMBER 1999 19th day of JUNE 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT M.L. MARCUM SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BINGHAM before me JOAN COOK On JUNE 19, 2001 and personally appeared DIANA ANDERSON personally known to me M.L. MARCUM (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. COMMISSION EXP. 02-16-07) PREPARED BY: NOTARY PUBLIC

P=S.001.003 C=S.007.0034 Page 2 of 2 J=FS822A.S.08281

**NOTARY PUBLIC** 

STATE OF IDAHO

Inst # 2001-27258
07/02/2001-27258
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NB 14.00

KARLEEN MAUGHAN

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401