

LOAN NO. 1949700378 (981181772) [66987091 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 19th day of JUNE 2001, but effective the 16th day of NOVEMBER 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

By

DIANA ANDERSON
VICE PRESIDENT

By

M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO

) ss

COUNTY OF BINGHAM

On JUNE 19, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.003
C=S.007.0034

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Inst # 2001-27258
07/02/2001-27258
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NB 14.00