

Inst # 2001-27256
07/02/2001-27256
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 HB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 307082684 (998088436) [237637413 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
620 S. WOODRUFF AVENUE
IDAHO FALLS, IDAHO 83401
ATTN: **KARLEEN MAUGHAN**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by KEITH L. EDWARDS, MARRIED AND HIS WIFE JULIE A. EDWARDS

to MORTGAGESOUTH L.L.C.

dated MAY 31, 2000 and recorded on JUNE 2, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-18195 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS903A.S.00052

LOAN NO. 307082684 (998088436) [237637413 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 20th day of JUNE 2001, but effective the 16th day of APRIL 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

By [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

By [Signature]
**M.L. MARCUM
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) SS

On JUNE 20, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
**JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC**

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.001.001
C=S.052.0001

Page 2 of 2
J=FS903A.S.00052

Inst # 2001-27256

07/02/2001-27256
02:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DEC 14.00