

Inst # 2001-27240

07/02/2001-27240  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 NB

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1963559940 (998167361) [573367523 PHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415  
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by EMERSON LENOIR AND GLORIA J. LENOIR, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

dated NOVEMBER 21, 2000 and recorded on DECEMBER 5, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-41739 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=FS916A.S.00011

LOAN NO. 1963559940 (998167361) [573367523 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of JUNE 2001, but effective the 16th day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

By [Signature]  
M.L. MARCUM  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On JUNE 26, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401