

Inst # 2001-27238

07/02/2001-27238

02:07 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

002 MB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1963543881 (998155022) [237671433 PHMC]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JUDITH E. MASON, MARRIED WOMAN, RONALD W. MASON**, HER HUSBAND

to SOUTHERN CAPITAL RESOURCES, INC.

dated OCTOBER 30, 2000 and recorded on NOVEMBER 3, 2000 in Mortgage

Book No. _____ Page _____ Doc No. 2000-38136 or, Fiche or Roll

_____ and Frame _____ in the office of the Judge of Probate, _____

SHELBY County, Alabama.



Loan No.

J=FS916A.S.00009

LOAN NO. 1963543881 (998155022) [237671433 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of JUNE 2001, but effective the 16th day of MARCH 2001.

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FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

By [Signature]
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On JUNE 26, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.009
C=S.006.0002

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