THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 GRANTEE'S ADDRESS: Denman Builders, Inc. 2162 Highway 31 South Pelham, Alabama 35124

STATE OF ALABAMA

GENERAL WARRANTY DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Twenty-Five Thousand and 00/100 (\$125,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, 3-M Developers, LLC, a limited liability company(hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Denman Builders, Inc., a corporation, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lots 122, 123, 129, 130 and 131, according to the Survey of Ivy Brook, Phase Three, as recorded in Map Book 28 page 34, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

The purchase price of the above referenced property has been paid from a mortgage loan closed simultaneously herewith.

O7/O2/2001-27199
O1:15 PM CERTIFIE
SHELBY COUNTY JUDGE OF PROBATE

001 MB 12.00

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Member, who is authorized to execute this conveyance, hereto set his signature and seal this the ____3 \(\frac{\pi_{\text{--}}}{2} \) day of May, 2001.

3-M Developers, L.L.C.

Donald R. Murphy, Member

STATE OF ALABAMA

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald R. Murphy, whose name as Member of 3-M Developers, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

NOTARY PUBLIC

My Commission

OFFICIAL SEAL
CLAIBORNE P. SEIER
NOTARY PUBLIC - ALABAMA
STATE AT LARGE
My Comm. Expires 11-20-2003

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIPTION AND MAKES NO CERTIFICATION AND