

WaMu # 0059953290
NAME: DAVID RICHMOND
P/O DATE: 05/31/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID RICHMOND

THERESA M RICHMOND

to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

dated August 15th, 1998, and recorded on 08/24/1998 in Mortgage Book
_____, page _____, and or Instrument # 1998-32931, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:


LOT 407, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, ELEVENTH
ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 160, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of June, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



STEPHANIE K WARNER

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of June
2001, personally appeared STEPHANIE K WARNER

ASSISTANT SECRETARY

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
DAVID RICHMOND
2020 SWEETGUM DR

HOOVER AL 35244

MERS MIN: _____

Inst # 2001-27166

07/02/2001-27166
MERS PROPOSED
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

AL_REL (040)

Inst # 2001-27166