

ASSIGNMENT OF MORTGAGE

State of Alabama
County of SHELBY

\$102,000.00

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **EquiStar Mortgage Company, LLC.**

does hereby grant, bargain, sell and assign to : Provident Bank 309 Vine Street
Cincinnati Ohio 45202
that certain mortgage executed by: RUSSELL LYNN NATION DONNA ANN NATION

Recorded 1-3-01
bearing the date of 12/20/2000 and recorded in Volume 2001 at Page 8098, of the mortgage records in the Probate Office of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by
Kurt McLaughlin, its President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on 12/20/2000 .

Kurt McLaughlin

Its: *President*

State of Alabama
County of Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that **Kurt McLaughlin** whose name as President of **EquiStar Mortgage Company, LLC.** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on 12/20/2000 .

Requested by Patti Botts of Provident Bank
WHEN RECORDED MAIL TO:
FIDELITY NATIONAL -LPS
P.O. BOX 19523, Irvine, CA 92623-9523
PROV

David D. Orr

Notary Public
My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE.**
MY COMMISSION EXPIRES JULY 23, 2001.
BOUNDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 2001-27113

07/02/2001-27113
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NB 14.00

90-61574-143R

EXHIBIT "A"

**FROM THE NE CORNER OF THE SW 1/4 OF THE SE 1/4, SECTION 33, TOWNSHIP 19 SOUTH, RANGE 1 EAST, RUN SOUTHWARDLY ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION LINE A DISTANCE OF 327.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHWARDLY ALONG SAID 1/4-1/4 SECTION LINE A DISTANCE OF 1051.78 FEET TO THE SE CORNER OF SAID 1/4-1/4 SECTION; THENCE 90 DEGREES RIGHT AND RUN WESTERLY ALONG SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 195.04 FEET; THENCE TURN 90 DEGREES RIGHT AND RUN NORTHERLY 951.52 FEET; THENCE TURN AN ANGLE OF 62 DEGREES 52 MINUTES RIGHT AND RUN NORTHEASTERLY 219.83 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN SHELBY COUNTY, ALABAMA.
Property aka: 151 Lime Rock Road Harpersville Alabama 35078**

Inst # 2001-27113

**07/02/2001-27113
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SHELBY COUNTY JUDGE OF PROBATE
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