

This instrument was prepared by:
 Julie Ennis/Const. Loan Dept.
 SouthTrust Mortgage Corp.
 110 Office Park Drive, Suite 105
 Birmingham, AL 35223

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
 COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by LEWIS INTEGRITY HOMES, INC. under date of 7/15/99 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 1999, Page 32089 the following described real estate, to wit:

Lot 805, according to the Survey of Forest Parks, 8th Sector, Phase 1, as recorded in Map Book 25, Page 130 and Instrument #1999-28778, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and DANIEL S. KEENEY, Its Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 21st day of June, 2001.

ATTEST:

Daniel S. Keeney
 VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

BY: Walter R. Miller
 VICE PRESIDENT

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that WALTER R. MILLER whose name as Vice President and DANIEL S. KEENEY whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 21st day of June, 2001.
 NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES AUGUST 20, 2004
 BONDED THRU NOTARY PUBLIC UNDERWRITERS
 My Commission Expires

[Signature]
 Notary Public

07/02/2001-27018
 08:46 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 KB 11.00

Inst # 2001-27018