

VERIFIED STATEMENT OF LIEN

(STATE OF ALABAMA-
SHELBY COUNTY)

Deborah L. Stephens, as President of Applecross Homeowner's Association, files this statement in writing, authorized by all members of the Board of Directors of the Applecross Homeowner's Association, who have personal knowledge of the facts herein set forth:

Inst # 2001-27006

That said Applecross Homeowner's Association claims a lien upon the following real property, situated in Shelby County, Alabama, to-wit:

lot 8, according to the Survey of Applecross Subdivision,
Sector 1, Block 4, Township 19 S, Range 02 W, as
recorded in Map Book 6, Page 42 in the Office of the
Judge of Probate of Shelby County, Alabama;
3524 Conestoga Way, common address.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon and the said land.

That said lien is claimed to secure an indebtedness of Ninety five & 52/100 Dollars
(\$95.52), for 2001 unpaid annual assessments and related collection fees
authorized to be collected under Article VI, Section 6.2 of the Covenants and Article VIII, Section 8.3 of
the Bylaws.

The name of the owner of said property is Ted and Carol Bailey

APPLECROSS HOMEOWNER'S ASSOCIATION

By: Deborah L. Stephens
Deborah L. Stephens
Its: President

07/02/2001-27006
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MB 14.00

(STATE OF ALABAMA -
JEFFERSON COUNTY

ACKNOWLEDGMENT

Before me, the undersigned, a Notary Public in and for said County in said State,
personally appeared Deborah L. Stephens, as President of Applecross Homeowner's
Association, who being duly sworn, does depose and say that she has personal knowledge
of the facts set forth in the foregoing Verified Statement of Lien, ⁵⁽³⁾ and that the same are
true and correct to the best of her knowledge and belief. *Doh*

Deborah L. Stephens
Affiant

Sworn to and subscribed to me before this 7th day of June, 2001.
~~1999~~

Sprouberry
Notary Public
My Commission Expires 11-11-02

Inst # 2001-27006

07/02/2001-27006
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00