

Inst # 2001-26792

06/28/2001-26792
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 C31

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated JUNE 25, 2001, executed by

ARTHUR CHANDLER, A MARRIED
MAN, AND CHRISTINA CHANDLER, HIS WIFE

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, STE.200, BIRMINGHAM,
AL 35226

and recorded in INSTRUMENT NO. 2001-26791 OF THE SHELBY
State of ALABAMA described hereinafter as follows:

County Records,

LOT 1, ACCORDING TO THE SURVEY OF HUNTER HILLS, PHASE 1, AS RECORDED
IN MAP BOOK 21, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Commonly known as: 101 HUNTER HILLS DRIVE, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On JUNE 25, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires 05-15-02 County,

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: Pam Johnston

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)