PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, recorded as document number 2000-04457. 2000-04451.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the $\frac{1}{2}$ day of $\frac{1}{2}$

ALLIANCE FOREST PRODUCTS U.S. CORP.

Name: tene Monahan

Title: President and Chief Executive Officer

COUNTRY OF CANADA PROVINCE OF QUEBEC

I, the undersigned, a notary public in and for said province in said country, hereby certify that Pierre Monavan whose name as President & CEO of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of 100

Notary Public

My Commission Expires: A

This instrument prepared by: John Hancock Life Insurance Company Real Estate Law Department/T-30 John Hancock Place Boston, MA 02116

Inst # 2001-26628

06\58\5001-56658 08:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 005 HB

From a 3/4" rebur at the N.E. corner of Section 18, T215-PIE, being the point of beginning of herein described parcel of land, slighting True 5 01'00'ži'w 5318.64 feet on a 1/2' pipe at the S.E. corner of said Section 18; run thence S01.00.21.A o distance of 1329.66 along the true East boundary of said Section 18 to a 1/2' rebor at the true N.E. corner of the SE1/4-NE1/4 of sold Section 18; thence turn 01-29'35' right and run 1294.02 feet along the accepted East boundary of said SE1/4-NE1/4 to a 1/2° rebar accepted as the S.E. corner of said SE1/4-NE1/4; thence turn 88.09.10'right and run 1387.30 feet along the accepted South boundory of said SE1/4-NE1/4 to a pine knot in rock pile accepted as the N.E. corner of the W1/2-SE1/4 of said Section 18; thence turn 90.44.03' left and run 2644.29 feet along the accepted East boundary of said V1/2-SE1/4 to a 1/2' rebor accepted as the S.E. corner of sald W1/2-SE1/4, thence turn 93.00.21" right and run 1321.73 feet along the accepted South boundary of said V1/2-SE1/4 to a 3/4" rebar accepted as the S.V. corner of sald W1/2-SE1/4; thence turn 87'11'16" right and run 2626.26 feet along the accepted West boundary of said VI/2-SEI/4 to a 3/4' slick pin accepted as the N.W. corner of said VI/2-SEI/4; thence turn 92.02.45' right and run 1312.05 feet along the accepted North boundary of said V1/2-SE1/4 to the aforementioned pine knot in rock pile accepted as the S.W. corner of the E1/2-NE1/4 of sold Section 18; thence turn 91'10'58' left and run 2629.61 feet along the accepted West boundary of said E1/2-NE1/4 to a 3/4" slick pin accepted as the S.V. corner of the SE1/4-SE1/4 of Section 7, T215-RIE, sold point being N89'04'59'V 1422.45 feet from a 3/4" rebar at the S.E. corner of sald Section 7 and S89.04'59'E 3949.24 Feet. from a 1' solid bar at the S.W. corner of sald Section 7; thence turn 00'19'31' right. and run 1352.96 feet along the accepted West boundary of the SEI/4-SEI/4 of said Section 7 to a drill bit accepted as the S.W. corner of the NEI/4-SEI/4 of said Section 7, thence turn 43°40'05' right and run 1852.76 feet to a 2' angle iron, accepted as the N.W. corner of the NV1/4-SV1/4 of Section 8, T215-RIE, thence turn 46.03.02. right and run 1379.50 feet along the accepted North boundary of said NW1/4-SW1/4 to a 1/2' rebar at the true N.V. corner of the NE1/4-SW1/4 of soid Section 8: thence turn 02.06.20. left and run 295.10 feet along an accepted segment of the North boundary of sold NE1/4-SW1/4 to an axle; thence turn 90:29'16' right and run 1323.87 feet along an accepted property line to an axle on the accepted North" boundary of the SEI/4-SVI/4 of said Section 81 thence turn 86.5857 left and run . . . 1029.88 feet along the accepted North boundary of sald SE1/4-SW1/4 to a 1/2 rebar accepted as the N.E. corner of sald SE1/4-SW1/41 thence turn 88.02.13" right, and run 1321.75 feet along the accepted East boundary of said SEI/4-SWI/4 to a 1,5% solid bar. accepted as the S.E. corner of said SE1/4-SV1/41 thence 'turn 90.11.22' right and run'. 1315.69 feet along the accepted South boundary of said SEI/1-SWI/4 to a 1/2; rebar accepted as the S.E. corner of the SW1/4-SW1/4 of said Section 8; thence turn 00.22' 16' left and run 1278.87 feet along the accepted South boundary of said SW1/4-SW1/4 to the point of beginning of herein described parcel of land, containing 360.94 acres. situated in the E1/2-SE1/4 of Section 7, T215-RIE and the SVI/4 of Section 8, T215-RIE and the E1/2-NEI/4 of Section 18. J215-RIE and the W1/2-SE1/4 of Section 18, J215-RIE. Shelby County. Alabama, subject to rights-of-way and easements of record.

Inst # 2001-26628

O6/28/2001-26628
O8:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NB 14.00