American States Insurance A SAFECO Company

NOTARY PUBLIC, STATE - AT - LARGE

BOND NO. 6021445

THE STATE OF ALABAMA
Shelby

County

25th

Know All Men By These Presents THAT WE

Approved and ordered of Recordithis

Sealed with our seals and dated this

S-4672/ASEF 5/98

Linda B. Latta

AS PRINCIPAL and AMERICAN STATES INSURANCE COMPANY, AS SURETY are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 (\$10,000) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound PRINCIPAL was, on the 25th day of June, A.D., 2001 appointed Notary Public, State-at-large.

June

5 Reller

,**从.**□.,2001

53.00

FRP

005 KB

NOW, IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

day of

			Linda	La B	Talla	 Principal
			AMERICAN	I STATES INSURANC	CE COMPANY	
	-		BY The	in A. Da	11	
	·			a D. Ross		
•		OATH OF C	FFICE	•		
THE STATE OF ALABAM	ΛA					
Shelby	County		Probate Co	urt		
so long as I remain a cit enter, to the best of my a	izen thereof, and that I	will honestly and faith		port the Constitution of duties of the office up		
Subscribed and swinger of the second	orn to before me this	<i></i>	Link	aB Ja	tha	
		Notary Public	"Linda B.	Latta		Principal
Filed in the office of the			$\frac{\partial \mathcal{L}}{\partial x}$ day of $\frac{\mathcal{L}}{\partial x}$	eune,	2001.	
Judge of Probate Court	Atrian baser	3 Mrsanden 5/	elles J			
Recorded in Official Bon		, Page		Inst # 20	001-2662	1
			·	06/28/200	1-26621	
SB819 (1-95)				O8:22 AM C	ERTIFIE)

POWER OF ATTORNEY

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA 46206

No. 10740

KNOW ALL BY THESE PRESENTS:					
That AMERICAN STATES INSURANCE COMPANY, a	Indiana corporation	n, does hereby appoin	t .		
**************************************	NE. PARMLEY; SI	HEILA D. ROSS; Birmi	ngham, Alabama****	***********	***********
its true and lawful attorney(s)-in-fact, with full authority to character issued by the company in the course of its busi been duly executed by its regularly elected officers at its h	ness, and to bind .	AMERICAN STATES	INSURANCE COM	PANY thereby as fully	ther documents of a simila as if such instruments had
Two Hundred Fifty Thousand and 00/100			·		
DOLLARS (\$ 250,000.00)		· · ·		
IN WITNESS WHEREOF, AMERICAN STATES INSURA	NCE COMPANY	has executed and atte	ested these presents		
	this	15th	dayo	of July	, 1999
RaPierson	-			MALL STOPPARD PR	40
R.A. PIERSON, SECRETARY	•		W. RANI	DALL STODDARD, PI	RESIDENT
			•		
"Article 8, Section 8.1 1 FIDELITY AND SURETY BON purpose by the officer in charge of surety operations, shall execute on behalf of the corporation fidelity and surety bor any instrument making or evidencing such appointment, fundertaking of the corporation, the seal, or a facsimile the not be necessary to the validity of any such instrument or a	each have authori nds and other doc the signatures ma creof, may be impr	ty to appoint individual uments of similar char y be affixed by facsim	is as attorneys-in-fact acter issued by the sile. On any instrum	t or under other appropertion in the countries conferring such a	priate titles with authority to se of its business Or
l, R. A. Pierson, Secretary of AMERICAN STATES INSU Power of Attorney issued pursuant thereto, are true and co	RANCE COMPAI prect, and that bot	NY, do hereby certify to the By-Laws and the	that the foregoing ex Power of Attorney a	tracts of the By-Laws ore still in full force and	of this corporation, and of a effect.
IN WITNESS WHEREOF, I have hereunto set my hand ar	nd affixed the facsi	mile seal of said corpo	ration		
• • • • • • • • • • • • • • • • • • •	this _	25th	day of	<u>June</u>	, 2001
SEAL SEAL S		nst ‡ 200	1-26621	a Bie	22072

06/28/2001-26621 08:22 AM CERTIFIEN SHELBY COUNTY JUDGE OF PROBATE 23.00

905 AB

R.A. PIERSON, SECRETARY