Recording Requested by/Return to:

Leitman, Siegal & Payne, P.C. Attn: Robert Maddox 400 Land Title Building 600 N. 20th Street Birmingham, AL 35203

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3415 Vision Drive, Columbus, Ohio 43219, does hereby grant, sell, assign, transfer and convey, unto

Lawyer's Title Insurance Corporation

a corporation organized and existing under the laws of the State of (herein "Assignee"), whose address is a certain Mortgage dated March 1, 1999

Dudley and Rebecca Powell, husband and wife

,made and executed by

to and in favor of assigned to Assignor

Southern Bank of Commerce, an Alabama corporation, and was subsequently

upon the

following described property situated in

Shelby County, State of Alabama

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-EIGHT THOUSAND FOUR HUNDRED AND 100/00 dollars (\$178,400.00) which Mortgage is of record as Document number 1999-09914 of the Mortgage Records of Shelby County, State of Alabama together

with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHASE MORTGAGE COMPANY, an

(Seal)

By:

Ohio

State of Ohio County of Franklin

The foregoing instrument was acknowledged before me this //thdan June 2001 by

of Chase Mortgage Company, on behalf of the corporation. He/She

is personally known to me.

Notary Public

R. Chandler Nowicki Notary Public, State of Obje Lifetime Commission



Inst # 2001-26535

06/27/2001-26535

12:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NB 11.00