

Recording Requested by/Return to:  
Leitman, Siegal & Payne, P.C.  
Attn: Robert Maddox  
400 Land Title Building  
600 N. 20<sup>th</sup> Street  
Birmingham, AL 35203

### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3415 Vision Drive, Columbus, Ohio 43219, does hereby grant, sell, assign, transfer and convey, unto

**Lawyer's Title Insurance Corporation**

a corporation organized and existing under the laws of the State of (herein "Assignee"),  
whose address is

a certain Mortgage dated March 1, 1999

,made and executed by

Dudley and Rebecca Powell, husband and wife

to and in favor of Southern Bank of Commerce, an Alabama corporation, and was subsequently  
assigned to Assignor upon the  
following described property situated in Shelby County, State of Alabama ;

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-EIGHT  
THOUSAND FOUR HUNDRED AND 100/100 dollars (\$178,400.00) which Mortgage  
is of record as Document number 1999-09914 of the Mortgage Records of Shelby County, State of  
Alabama together

with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on

CHASE MORTGAGE COMPANY, an  
Ohio

(Seal)

By:

Attest:

State of Ohio  
County of Franklin

The foregoing instrument was acknowledged before me this 14th day of June, 2001 by  
Lisa A. McCane, AVP of Chase Mortgage Company, on behalf of the corporation. He/She  
is personally known to me.

Notary Public

**R. Chandler Nowicki**  
Notary Public, State of Ohio  
Lifetime Commission



Inst # 2001-26535

06/27/2001-26535  
12:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00