The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		,
Return copy or recorded original to:	T	HIS SPACE FOR USE OF FILING OFFICER lete, Time, Number & Filing Officer		,
CONSECO FINANCE CORP-ALABA	MA.		ŭ	OL III III
PO BOX 380877			₹	6492 11年1 28年 28年 38年 38年 38年 38年 38年 38年 38年 38年 38年 3
BIRMINGHAM, AL 35238				
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Pre-paid Acct. #	(Last Name First if a Person)		<u>8</u>	1
Name and Address of Debtor			*	~ ◀ 됨
JEFFERY S. CRITTENDEN			فد	See in
35 ALMOND WAY			Ŋ	3 3 3
COLUMBIANA, AL 35051			₩	
Social Security/Tax ID#	Y) (Last Name First if a Person)			
Social Security/Tax ID#				
Additional debtors on attached UCC-E		FILED WITH: 4. Name and Address of Assignee of Secured F	² arty (1	F ANY)
Name and Address of Secured Party				
SOUTHERN ENERGY HOMES RETA	AIL	CONSECO FINANCE CORP-ALABAM	A	
CORP. REGIONAL OFFICE		PO BOX 380877		
2929 SKYLAND BLD		BIRMINGHAM, AL 35238		
TUSCALOOSA, AL 35405 Social Security/Tex ID#	<u></u>			
Additional secured parties on attached UCC-E	E			
The Financing Statement Covers the Followin				
2001	28 X 62 SERIAL# DSLA			
(MANUFACTURED HOME) AND I	NCLUDING ALL ATTACHMENTS, APP	URTENANCES AND HOUSEHOLD GOO	DDS OR	
	ERETO, INCLUDING BUT NOT LIMI		Deck	r Code(s) From of Form That
	RETAIL INSTALLMENT CONTRACT		Colla	Describes The storal Covered
RELATING TO THE SALE OF T	HOUR TOURS TOOLSOND OUT THE DEAL	RETAIN HEREIGH HOUSE THE		'his Filing:
THE ATTACHED EXHIBIT A. T	THE HOME, LOCATED ON THE REAL	BUTAIN PERONIDED	آ بھے	/ / / · · · · · · · · · · · · · · · · ·
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HOME AND OTHER ITEMS -DESCRIBED. THIS REMAINS I COUNTY: Check X if covered: Products of Collete This statement is filed without the debtor's a (check X, if so)	THIS FIXTURE FILING COVERS ONICHIBED ABOVE, AND NO OTHER PARTIN EFFECT UNTIL A TERMINATION oral are also covered. signature to perfect a security interest in collateral per jurisdiction when it was brought into this state.	THE MANUFACTURED TO THE REAL ESTATE STATEMENT IS FILED. 7.Complete only when filing with the Judge of The initial indebtedness secured by this finant Mortgage tax due (15 per \$100.00 or fraction)	Probate: cing statement is \$2	7446.99
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LIMITED POWER OF ATTORNEY SELLER'S COPY

or it's affiliate ("Conseco Finance ") though executed by me/us:	as my/our	Attorney-in-Fact to take	the following actions as			
 to apply for a Certificate or Dupli the collateral described below ("C 	_		on my/our behalf covering			
 to execute in my/our behalf as effectuate the sale of the Collater 	• • • • • • • • • • • • • • • • • • •	rney-in-Fact whatever do	cuments are necessary t			
	to retitle the Collateral to correct any errors or to insure the proper perfection of Conseco Finance security interest in the Collateral; or					
 to correct on my/our behalf as and Security Agreement, Promiss or title application, which are related make, model, serial number a 	sory Note an lated to desc	d Security Agreement, more cription of the Collateral, in	rtgage, deed of trust, title			
This Limited Power of Attorney ("POA" the principal, or by the lapse of time. This the Contract or applicable state law governments.	is POA shail	not be construed as a wai	ver of my/our rights unde			
Collateral Description:						
Southern Lifestyle Homes						
Manufacturer		Make / Model				
2001 28 / 62		DSLAL42080				
Year Width / Length		Serial Number				
T. S.C						
Jeffery S. Crittenden Type or Print Seller's Name		Type or Print Seller's Name	 			
1 M 1 D ~4		TANG OF CHILL SOUR B MENTS				
X foffen - S Cullinden	5/23/2001	X				
Signature Date		Signature	Date			
35 Almond Way			•			
Columbiana AL 35051						
Permanent Mailing Address		Permanent Mailing Address				
te of Alabama)	Sta	te of)			
inty of <u>Tuscaloosa</u>)	Соι	inty of	<u> </u>			
scribed and sworn before me on this 3rd day of May, 2001	Sub	scribed and sworn before day of	me on this			
Julie Halliel	····					
ry Public		iry Public				
Commission Expires: 6/2/2003	My /	Compriseion adire 26492				

10-00-007A (08/00)

06/27/2001-26492 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 88.70

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