

STATE OF ALABAMA }

**ASSIGNMENT OF MORTGAGE**

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned

HUTSON-ELROD MORTGAGE CORP.

, an Alabama Corporation, by

**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage

executed by ELLIOT V. CLAVINO and , AMANDA G. CLAVINO

in the original principal sum of \$ 120,508.00 dated June 22 , 2001,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2001 - 26463, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 5, according to the Survey of Camden Cove, Sector 1, as recorded in Map Book 25, Page 33 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its President, who is duly authorized, on this 22 day of June, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY

GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON, whose name as **PRESIDENT** of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Dale A. England  
NOTARY PUBLIC

My commission expires: 02/25/04

This instrument prepared by:

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06/27/2001-26464  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 031 11.00