FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY SHELBY) }		H	444
	' 'bat tha wadara'ana	لم		
Know All Men By These Presents, T	nat, the undersigne	u		
UNION PLANTERS PMAC, INC.				
acknowledges full payment of the indebt		that certain (Real	Property) (Personal	Property)
mortgage executed by M & R PROPERTIES	, LLC			
RICHARD T RAY, ITS MANAGING MEMBER			ortgage was record	ed in the
office of the Judge of Probate Court of SHE			, ALABAMA	
Mortgage Book No.			No. 2000-19239	
and the undersigned does further hereby re		gage.		
In Witness Whereof, the undersigne		2001	, , r	nas caused
these presents to be executed this 21st	day of oune	, <u>2001</u> .		
		<i>(</i>)	$\int_{-\infty}^{\infty}$	
UNION PLANTERS	PMAC, INC.			
		11/1/1/1		
WINDLANTERS ON THE		A NOVO		
ST QV : APORA TO THE	j	RENDA GOFF		
	7	VICE PRESIDENT	10	
I DEAL S				

SSISSIP IIII				
CORP	ORATE ACKNOWLE	DOMENT		
CONF	SHATE ACKIOUVE	DGIVIEN		
STATE OF MISSISSIPPI)			
COUNTY FORREST)			
l Aba condensioned Nataro Problic in	and familial Carret	' '- O4-4		
I, the undersigned, Notary Public, in		•	•	
BRENDA GOFF	wnose na	me as <u>VICE PRESID</u>	ENT	
of UNION PLANTERS PMAC, INC.				
corporation, is signed to the foregoing instr	ument and who is	known to me solino	wlodged before me e	aa
that, being informed of the contents of the			-	
same voluntarily for and as the act of said c		as such officer and v	vitii iuli authority, ex	ecuted the
saine volusitainy for and as the act of said c	orporation.			
Given under my hand and Official se	al this 21st day o	f June / 200	0.1	
Given ander my name and Official Sc	ai tilis <u>====</u> day 0		· · · · · · · · · · · · · · · · · · ·	r.
		2//10	IIIII PIN, LAMAS	11/1/2
My Commission Expires: 03/18/2002	Notary Pu	ıblic / /	S.OTARI:	
	SANDRA	MCALPIN ()	EA:	: Z =
			= C : -••	: T = 1
<u> </u>			EZ: PUBLIC.	
Prepared by and return to:			1110	SILL
PATSY WELBORN		an No.: 911014743	$\gamma \gamma $	III.
UNION PLANTERS PMAC, INC. 215 FORREST STREET		ame: RICHARD TRA Byoff Date: 05/17/20		
HATTIESBURG, MS 39401		nployee ID: 2112	, O T	
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