

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA  
SHELBY

COUNTY)

0968035 - 883 H35  
94233431  
401

POOL # :

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**,  
**A DELAWARE CORPORATION**, hereby sells, assigns, and transfers and sets over unto  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by  
**ODGERS, CYNTHIA B**  
to **NORTH AMERICAN MORTGAGE COMPANY**  
in the principal sum of **\$68,200.00**, dated the **04/12/1993**, and filed for record on the **4/22/1993**,  
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No. \_\_\_\_\_  
on Page No. \_\_\_\_\_, Instrument Number **1993-11145**, together with the debt thereby secured and the note  
therein described below, conveyed by said mortgage:

**LOT 15, ACCORDING TO "BRIARWOOD SUBDIVISION," FIRST SECTOR BY MAP RECORDED IN MAP BOOK 5 PAGE 23, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # 2001-26279

06/26/2001-26279  
10:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00

Property Address: **308 PITTS DRIVE, COLUMBIANA, AL 35051**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**

has caused this instrument to be executed in its name by **K. TEMPLEMAN**

its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by

**S. BALITBIT**, its Assistant Secretary, both of whom are

thereunto duly authorized this **07-Apr-2001**

Attested  
By: **S. BALITBIT**

Its: ASSISTANT SECRETARY

**NORTH AMERICAN MORTGAGE COMPANY, A  
DELAWARE CORPORATION**

BY: **K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

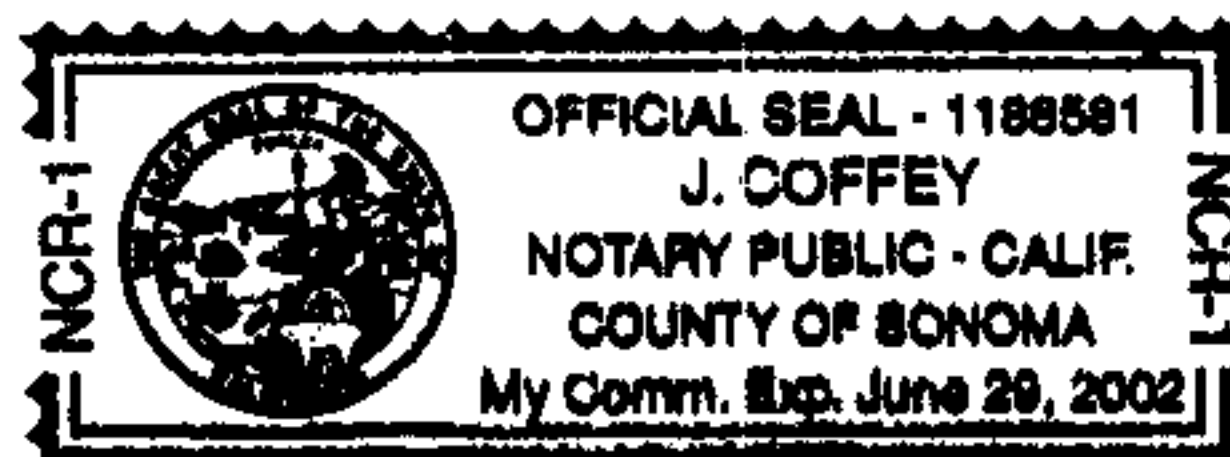
STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On **April 07, 2001**, before me **J. COFFEY**, a Notary Public,  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature **J. COFFEY**



(seal)