STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment
of One Hundred Eleven Thousand and 00/100***** Dollars (111,000.00)
and other valuable considerations to the undersigned, <u>First Federal of the South</u>
does hereby release and discharge from the lien and operation of that
certain mortgage executed to it by D & D Construction, LLC
under date of 08/13/99 and recorded in the
Probate Office of She1by County, Alabama in Volume 1999 page 34546
the following described lot or parcel of land to wit:
Lots 9, 16, 52, 53, 54 and 55, according to the Survey of Daventry, Sector 1, as recorded in Map Book 25, Page 137, in the Probate Office of Shelby County, Alabama.
06/26/2001-26270
10:45 AM CERTIFIED SHELBY COUNTY JUIGE OF PROBATE
SHELBY COURT JOINE OF THE SHELBY COURT JOINE
It is understood, however, that the execution of this release shall in no wise operate
to release or impair the lien or security of said mortgage upon the property remaining
subject hereto.
IN WITNESS, First Federal of the South the undersigned,
has caused these presents to be executed this 21st day of June,
2001.
First Federal of the South BY: Manuar County Margie Bryant, Assistant Vice President STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Margie Bryant whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this21stday ofJune, 2001. Mitall. Robison Notary Public My_ (Commission Upine): 3/13/02