Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-26262

06/26/2001-26262 10:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003368388 "Mandeville" Lender ID:386242666/ Shelby, Alabama 01/117: 11.00 Received Date: 05/30/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN., BY IT AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/29/1988, made and executed by O. GORDON ROBINSON JR. A MARRIED MAN, to secure payment of the principal sum of \$32,956.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 03/08/1988 as Instrument No. NA Mortgage Book 174, Page 469, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN., BY IT AUTHORIZED AGENT, REGIONS MORTGAGE, INC.

On June 20, 2001

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

MEREDITH ANGELETTE, PAID IN MANAGER

STATE OF Alabama COUNTY OF Montgomery

, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor and Meredith Angelette, Paid In Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370

This area for notarial seal)

♣ Document Prepared By: Janesha Jones 605 S. Perry St. Morkgomery, Al/36104 1-800-392-5669 NEF-20010620-0010 ALSHELB SHELBY AL BAT: 913925#03368388 KXALDOM1