

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2001-26259

06/26/2001-26259  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #004402681 "Campbell" Lender ID:4402681/ Shelby, Alabama 01/117: 11.00  
Received Date: 05/29/01


KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/20/1994, made and executed by MICHAEL D. CAMPBELL AND WIFE HOLLY H. CAMPBELL, to secure payment of the principal sum of \$105,010.00 plus interest, originally to CHASE MANHATTAN MORTGAGE CORPORATION D/B/A TROY & NICHOLS, INC, in the County of SHELBY and the State of ALABAMA, Recorded 07/27/1994 as Instrument No. 1994-23487 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.

On June 19, 2001

By: 

WILLIE L. MARTIN, PAID IN FULL  
SUPERVISOR

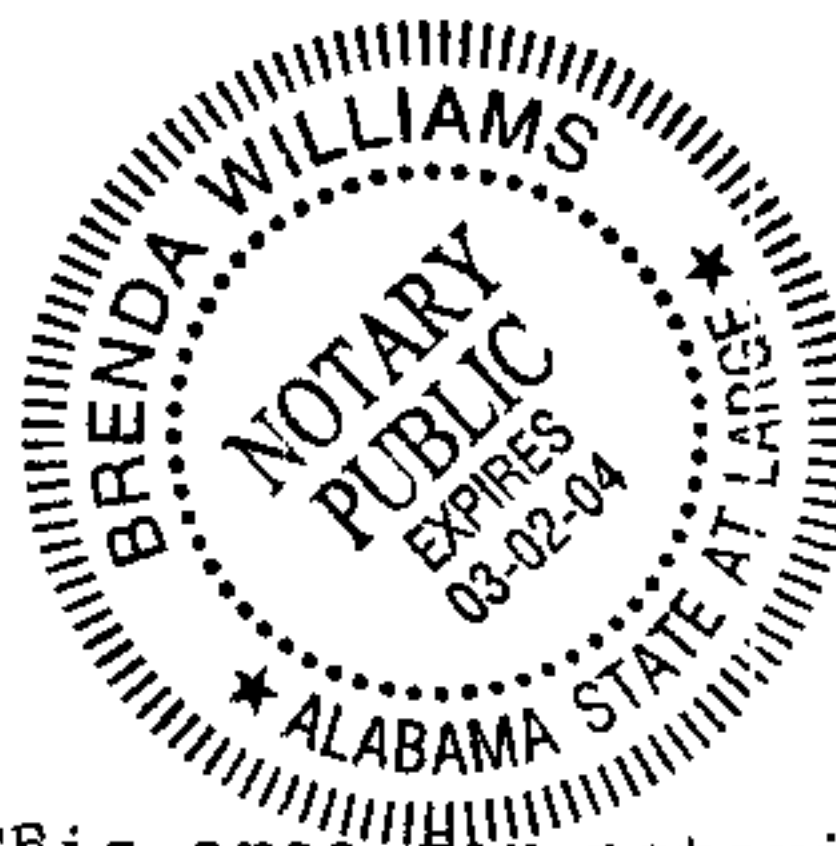
STATE OF Alabama  
COUNTY OF Montgomery

On 6/19/01 I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Willie L. Martin, Paid In Full Supervisor, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



BRENDA WILLIAMS, NOTARY PUBLIC  
Notary Expires: 03/02/2004 #NOC-0870956



\* Document Prepared By:  (This area for notarial seal)  
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
CLF-20010619-0006 ALSHELBY SHELBY AL BAT: 913911/004402681 KXALDOM1