

Inst # 2001-26121  
06/25/2001-26121  
01:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **362396**  
LOAN NO. **702994391 (2398343) [0000398343 GMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, USAA FEDERAL SAVINGS BANK

located at 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0544  
hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,  
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by ROBERT H. JACKSON, JR. AND JULIE W. JACKSON, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION  
dated MARCH 25, 1994 and recorded on MARCH 30, 1994 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1994-10371 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**J=FM914.S.00084**

LOAN NO. 702994391 (2398343) [0000398343 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 9th day of MAY 2001, but effective the 1st day of MAY 2001.

USAA FEDERAL SAVINGS BANK

By Terry R. Mendenhall  
TERRY R. MENDENHALL  
VICE PRESIDENT

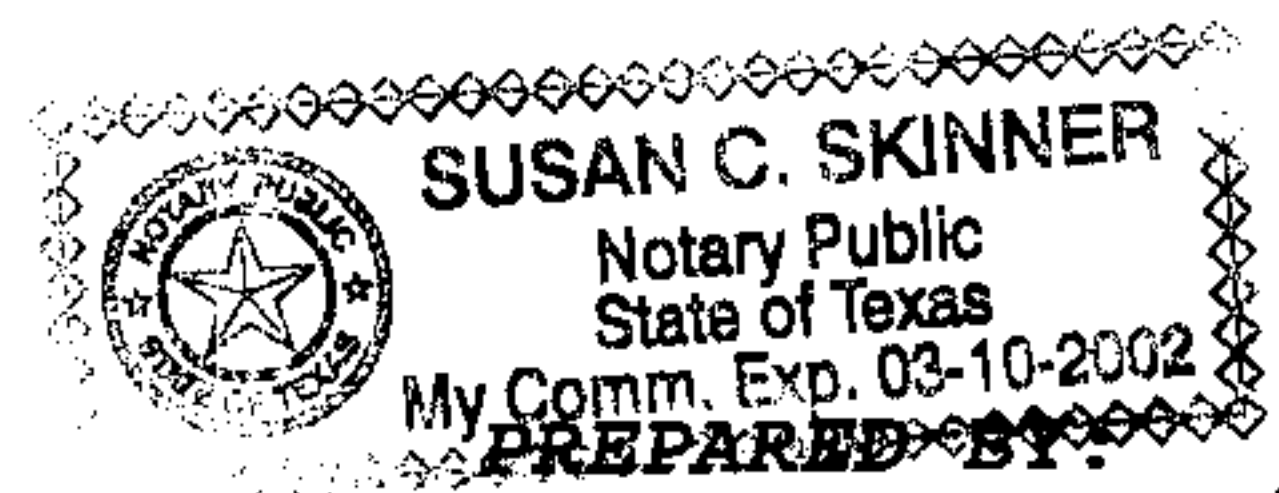
By Gregory M. Cassius  
GREGORY M CASSIUS  
ASSISTANT VICE PRESIDENT

Signed and delivered  
in the presence of:

STATE OF TEXAS )  
 ) ss  
COUNTY OF BEXAR )

On MAY 9, 2001 before me SUSAN C. SKINNER  
personally appeared TERRY R. MENDENHALL and  
GREGORY M CASSIUS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the  
corporation executed it.

Susan C. Skinner  
SUSAN C. SKINNER (COMMISSION EXP. 03-10-02)  
NOTARY PUBLIC



Karleen Maughan  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
LEWIS FALLS, ID 83401  
Inst # 2001-26121

P=S.030.002  
C=S.023.0001

Page 2 of 2  
J=FM914.S.00004:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00