

AFTER RECORDING RETURN TO:

Courtney Mason & Associates, PC
1904 Indian Lake Dr. Suite 100
Birmingham, AL 35244

FULL SATISFACTION OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of SEVENTY NINE THOUSAND AND NO/100 DOLLARS (\$79,000.00), to the undersigned, Peoples National Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to it by ANNETTE E. LEE, a single woman, as recorded in the Probate Office of Shelby County, Alabama, in Inst # 1996-36246 filed on October 31, 1996, the following described lot or parcel of land, to-wit:

Unit 113 of Cambrian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Misc. Book 12, beginning at page 87, as amended by Amendment No. 12, beginning at Page 87, as amended by Amendment No. 1, recorded in Book 13 beginning at page 344, in the Probate Office of Shelby County, Alabama, Together with an undivided >0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration and together with all of its appurtenances according to the Declaration.

IN WITNESS WHEREOF, the said Peoples National Bank, has hereunto set its signature by T. Bradley Perry, its Sr. Vice President who is duly authorized and has caused this instrument to be executed this 18th day of MAY, 2001.

ATTEST:


Gordon Hogue,
Executive Vice President

BY: 
T. Bradley Perry,
Sr. Vice President

Inst # 2001-26077

06/25/2001-26077
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NB 14.00

STATE OF TEXAS
COUNTY OF LAMAR

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that T. Bradley Perry, whose name as Sr. Vice President, for Peoples National Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, T. Bradley Perry, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL THIS 18th day of May, 2001.

Laura J. Jackson

My commission expires 10-7-2004



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