6/25/201-26038 = 02 AM CERTIFIED

HELDY COUNTY JUBGE OF PROBATE

AFTER RECORDING RETURN TO: DANIEL CLARK 6010 BURNING TREE HOUSTON, TX 77036 DOCUMENT PREPARED BY: PITSWART ARTPHACE Wells Fargo Home Mortgage
Mac# X0702-013
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

711216002 05/24/01

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway
San Bernardino, CA 92407-0020

San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby

consent that the same be discharged of record.

Mortgage dated on 04/09/93, made by DANIEL CLARK to AMSOUTH MORTGAGE COMPANY INC

in the principal sum of \$60,000.00 and recorded on 04/22/93 in Mortgage Book N/A of Section 199311138 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Assignment History: AMSOUTH MORTGAGE COMPANY INC Assigned To:

Assignee #1: Ge Capital Mortgage Services, Inc.

Orig Date: _____ Instrument#: 199529002 Book: N/A Page: N/A Recorded: 10/12/95

Assigned To: Which mortgage has not been further assigned of record.

Dated June 18, 2001

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

KARIE MCCLAIN

ASSISTANT VICE PRESIDENT

LORI MILLER

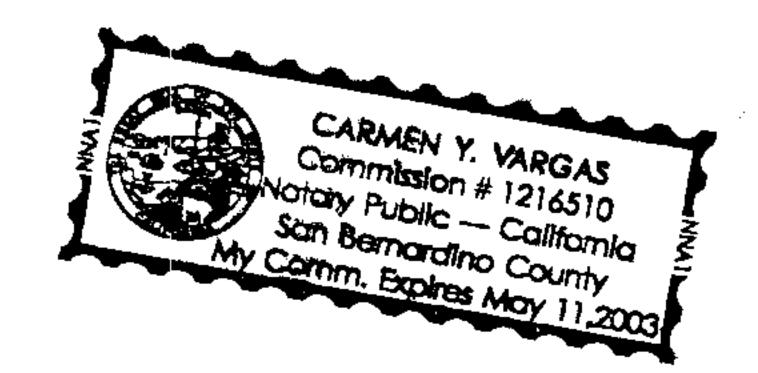
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On June 18, 2001, before me personally came Lori Miller AND Karie Mcclain to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

CARMEN Y VARGAS

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