SMC#: 125042 CMC#: 0909996480 FNMA POOL#: 252805

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SYNOVUS MORTGAGE CORPORATION,, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by: ANNA LAURIE DUNCAN. AN UNMARRIED WOMAN

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 1999-32944 the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

(seal)

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT  $\circ f$ SYNOVUS MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of April, 2001

JERRY SEVILLE

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SMCMC SP 498SP

MIN 100027709099964804

MERS PHONE 1-888-679-MERS

Inst # 2001-25994

JERRY SEVILLE

COMM. #1283673

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

06/25/2001-25994 10:21 AM CERTIFIEN SHELBY COUNTY JUDGE OF PROBATE 11.00 OOT NB