Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005704812 "Jager" Lender ID:005704812/ Shelby, Alabama 01/117: 11.00 Received Date: 05/22/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/14/1999, made and executed by
STEVE JAGER AND ANNALISA T JAGER HIS WIFE, to secure payment of the principal
sum of \$500,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 10/25/1999 as Instrument No.
1999-43759 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On June 12, 2001

BY: WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON GOO before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC Notary Expires: 09/20/2004 #NOC 871370

\* Document Prenared Rv

\* Document Prepared By:

Janesha Jones 605 S. Perry St. Montgomery, Al. 361/04 1-800-392-5669

ALR-20010612-0001 ALSHELB SHELBY AL BAT: 913889/006/04812 KXALDOM1

Inst # 2001-25926

06/25/2001-25926 09:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00