



JEFFERSON TITLE CORPORATION

This instrument was prepared by V. Edward Freeman II P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) STONE, PATTON, KIERCE & FREEMAN

(Address) 118 North 18th Street

Bessemer, Alabama 35020

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 Dollars and other consideration ~~Dollars~~

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

BILLY RAY THRASHER and wife, LEIGH ANN THRASHER, formerly Leigh Ann Johnson,
(herein referred to as grantors) do grant, bargain, sell and convey unto

William C. Humphries and Patricia Humphries

(herein referred to as GRANTEES) as joint tenants with right of survivorship our interest in and to
the following described real estate situated in

SHELBY COUNTY

~~County~~ Alabama to-wit:

Lot 3, Block 3, according to the Survey of Southwind, First Sector,
as recorded in Map Book 6, Page 72, in the Probate Office of Shelby
County, Alabama.

Subject to all reservations, restrictions, covenants or easements
of record or obtained through use.

This property is subject to mortgage to Chase Manhattan Mortgage Corpor-
ation.

Inst # 2001-25917

06/25/2001-25917
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this

day of June 2001

WITNESS:

(Seal)

Billy Ray Thrasher

Billy Ray Thrasher

(Seal)

(Seal)

(Seal)

Leigh Ann Thrasher

Leigh Ann Thrasher

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Billy Ray Thrasher and wife, Leigh Ann Thrasher
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 25th day of

June

A.D., 2001

MY COMMISSION EXPIRES JAN. 8, 2002

Helen L. Norris

Notary Public