

Send Tax Notice To:  
SIMIAN ENTERPRISES, INC.  
12 Office Park Circle  
Suite 12  
Birmingham, AL 35223

✓ This instrument was prepared by:  
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400 Shades Creek Parkway, Suite 100  
Birmingham, Alabama 35209  
(205) 879-5959

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## DEED

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[TITLE NOT EXAMINED - NO OPINION OF TITLE EXPRESSED BY PREPARER]

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**STATE OF ALABAMA        )**  
**JEFFERSON COUNTY     )**      **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten Dollars (\$10.00), other good and valuable consideration, and assumption of the hereinafter described mortgage, the receipt and sufficiency of which is hereby acknowledged, to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, **SIMIAN LAND, L.L.C., an Alabama Limited Liability Company** (herein referred to as Grantor) do grant, bargain, sell and convey unto **SIMIAN ENTERPRISES, INC., an Alabama Corporation**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama to-wit:

Lots 1006, 1007, 1016, 1017 and 1019 according to the survey of The Arbores of Forest Parks, as recorded in Map Book 25, Page 146, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to ad valorem taxes for the current year and subject to easements, restrictions and right-of-ways of record, if any.

Subject to that certain Mortgage and Security Agreement dated August 19, 1999, and recorded at Instrument Number 1999-35470, as amended by that certain Amendment dated December 17, 1999, and recorded at Instrument Number 1999-51414, and that certain Assignment of Rents and Leases dated August 19, 1999, and recorded at Instrument Number 1999-35471, and that certain Amendment to Assignment of Rents and Leases dated December 17, 1999, and recorded at Instrument Number 1999-51415, which secure that certain Promissory Note dated December 17, 1999 in the principal amount of \$ 176,500.00, which Grantee hereby assumes and promises to perform, pay and discharge.

06/22/2001-25873  
03:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MB 10.00

Inst # 2001-25873

**TO HAVE AND TO HOLD** unto the said Grantee, its successors and assigns forever.

**IN WITNESS WHEREOF**, the undersigned have hereto set their hands and seals this 31<sup>st</sup> day of May, 2001.

SIMIAN LAND, L.L.C., an Alabama  
Limited Company


  
\_\_\_\_\_(L.S.)  
Walter Wilson,  
Its Managing Member

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **WALTER WILSON**, whose name as Managing Members of **SIMIAN LAND, L.L.C.**, an Alabama Limited Liability Company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such Managing Member and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company on the same that bears date.

Given under my hand and official seal this the 31<sup>st</sup> day of May, 2001.

[NOTARY SEAL]

  
\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires: 7/10/03

Inst # 2001-25873