

\$15,000.00

This instrument was prepared by

**HARRISON, CONWILL, HARRISON & JUSTICE**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of exchange of real estate

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Bearden Family Partnership, LTD.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

State of Alabama

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, Township 20 South, Range 3 West; run thence North 00 deg. 18 min. 35 sec. East along the East line of said SW $\frac{1}{4}$  for 249.34 feet; run thence North 64 deg. 31 min. 27 sec. West for 310.49 feet to the point of beginning; run thence South 22 deg. 52 min. 18 sec. West for 751.83 feet; run thence North 45 deg. 47 min. 42 sec. West for 601.46 feet; run thence North 45 deg. 44 min. 43 sec. East for 594.76 feet; run thence South 64 deg. 31 min. 27 sec. for 329.40 feet to the point of beginning.

Said land being in Section 11, Township 20 South, Range 3 West and containing 6.944 acres.

**GRANTEE'S ADDRESS:**

Bob Boshell, Coordinator  
Department of Education  
Administrative & Financial Services  
50 N. Ripley Street  
Gordon Persons Building  
Montgomery, Alabama 36130-3901

Inst # 2001-25870

06/22/2001-25870  
02:54 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
(01) MB 26.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of July 31 XX2000.

(SEAL) Joel Bearden (SEAL)  
Joel Bearden, General Partner

(SEAL) Robert E. Owens, Jr. (SEAL)  
Robert E. Owens, Jr., General Partner

(SEAL) \_\_\_\_\_ (SEAL)

STATE OF ALABAMA

SHELBY COUNTY

**General Acknowledgment**

I, the undersigned authority

a Notary Public in and for said County,

in said State, hereby certify that Joel E. Bearden and Robert E. Owens, Jr., General Partners  
of Bearden Family Partnership, LTD.,

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of

July 31 ADXX2000.

Notary Public